

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2013 053620

2013 JUL 23 AM 9:05

MICHAEL B. BROWN
RECORDER

SATISFACTION OF MORTGAGE
Pursuant to Ind. Code Ann. § 32-29-5-1

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a certain mortgage from ALAN P NOWAKOWSKI AND BARBARA NOWAKOWSKI to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MARKET STREET MORTGAGE CORPORATION, securing a certain note in the principal sum of \$106,500.00, dated October 23, 2006 and recorded on October 30, 2006 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2006 094734, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Witness the due execution hereof by the owner and holder of said mortgage on July 17, 2013.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



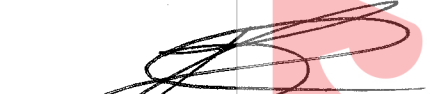
VICKI STRICKLAND
Vice President

STATE OF LOUISIANA
PARISH OF OUACHITA

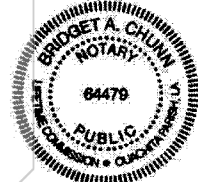
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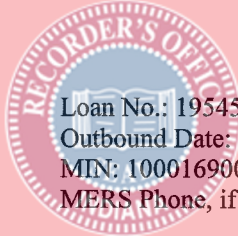
On July 17, 2013, before me appeared VICKI STRICKLAND, to me personally known, who did say that he/she is the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



BRIDGET A. CHUNN - 64479, Notary Public
Lifetime Commission



Prepared by/Record and Return to:
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747



Loan No.: 1954554785
Outbound Date: 07/29/13
MIN: 100016900049784094
MERS Phone, if applicable: 1-888-679-6377

AMOUNT \$ 12
CASH CHARGE
CHECK# 3080142353
OVERAGE
COPY
NON-CONF
DEPUTY 20