

2013 053619

2013 JUL 23 AM 9:05

MICHAEL B. BROWN
RECORDER

SATISFACTION OF MORTGAGE
Pursuant to Ind. Code Ann. § 32-29-5-1

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from JUDY E GORDON to BANK ONE, N.A., securing a certain note in the principal sum of \$25,000.00, dated October 7, 2003 and recorded on November 13, 2003 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2003 120959, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Witness the due execution hereof by the owner and holder of said mortgage on July 17, 2013.

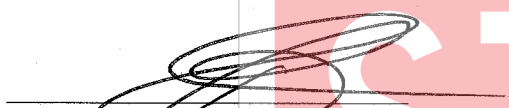
JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.

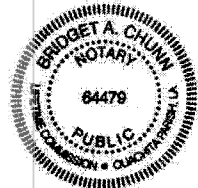

VICKI STRICKLAND
Vice President



STATE OF LOUISIANA
PARISH OF OUACHITA

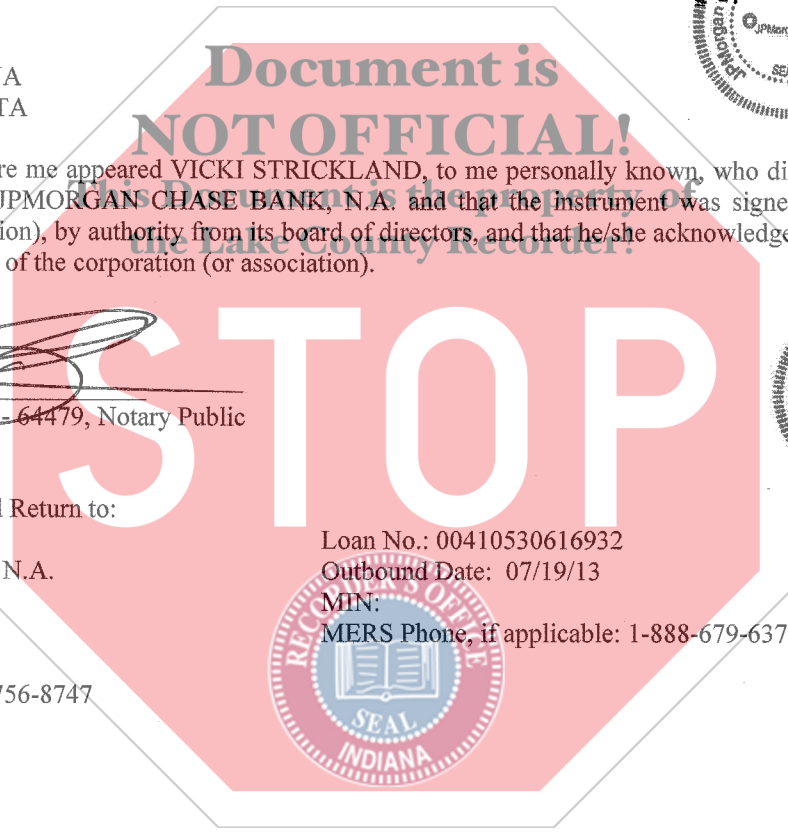
On July 17, 2013, before me appeared VICKI STRICKLAND, to me personally known, who did say that he/she is the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).


BRIDGET A. CHUNN - 64479, Notary Public
Lifetime Commission



Prepared by/Record and Return to:
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

Loan No.: 00410530616932
Outbound Date: 07/19/13
MIN:
MERS Phone, if applicable: 1-888-679-6377



AMOUNT \$ 12
CASH CHARGE
CHECK# 301655 3594
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY AD
2