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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2013 053609

2013 JUL 23 AM 9: 04

MICHAEL B. BROWN  
RECORDER

Recording Requested By:  
**Bank of America**  
Prepared By: **Diana De Avila**  
**800-444-4302**  
When recorded mail to:  
**CoreLogic**  
**Mail Stop: ASGN**  
**1 CoreLogic Drive**  
**Westlake, TX 76262-9823**



DocID# 34913288963215538

Property Address:  
**12460 Washington St**  
**Crown Point, IN 46307-5189**

INOM-AM 26113978 7/9/2013 BK01

This space for Recorder's use

MIN #: 100133700012218809

MERS Phone #: 888-679-6377

### ASSIGNMENT OF MORTGAGE

For Value Received, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** (herein "Assignor"), whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** and **P.O. Box 2026, Flint, MI 48501-2026**, AS **NOMINEE FOR COUNTRYWIDE BANK, N.A.** and its successors and assigns hereby assign and transfer to **BANK OF AMERICA, N.A** (herein "Assignee"), whose address is **C/O BAC, M/C: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063**, and its successors and assigns all its right, title, and interest in and to a certain Mortgage described below.

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE BANK, N.A.**

Borrower(s): **DONALD DEDIC**

Date of Mortgage: **6/5/2006**

Original Loan Amount: **\$60,000.00**

Recorded in **Lake County, IN** on: **6/13/2006**, book **N/A**, page **N/A** and instrument number **2006 050235**

Property Legal Description: **Refer to legal description on original mortgage.**

**I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.**



**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE BANK, N.A.**

By: *Martha Munoz*

**Martha Munoz Vice President**

Date 7-10-13

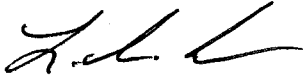
AMOUNT \$ 14  
CASH CHARGE  
CHECK# 3807597  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY 00

State of California  
County of Ventura

On JUL 10 2013 before me, L. A. LLANOS, Notary Public, Notary Public, personally appeared MARINA MUNOZ, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public: L.A. Llanos (Seal)  
My Commission Expires: Exp. 01/14/15

