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2013 053521

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2013 JUL 23 AM 8:43

MICHAEL B. BROWN
RECORDER

MAIL TAX STATEMENTS TO:
U.S. Department of Housing and Urban Development
Michaelson, Conner, and Boul
4400 Will Rogers Parkway, Suite 300
Oklahoma City, OK 73108

Michael-026670F02

SPECIAL WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS: That JPMorgan Chase Bank, National Association, hereinafter referred to as "Grantor", for the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby give, grant, bargain, sell and convey to the Secretary of Housing and Urban Development, his Successors and Assigns, hereinafter referred to as "Grantee", the following described real estate located in Lake County, State of Indiana, to-wit:

THE SOUTH 75 FEET OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE WEST HALF OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 36 NORTH, RANGE 7 WEST OF THE 2ND PRINCIPAL MERIDIAN, IN THE CITY OF HOBART, LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE SOUTH LINE OF SAID SECTION 1321.4 FEET EAST OF THE SOUTHWEST CORNER THEREOF; THENCE NORTH ALONG THE WEST LINE OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION, 945 FEET TO THE PLACE OF BEGINNING; THENCE EAST AND PARALLEL WITH THE SOUTH LINE OF SAID SECTION, 176 FEET; THENCE NORTH AND PARALLEL WITH THE WEST LINE OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION, 148.19 FEET; THENCE BY CURVE TO THE RIGHT (WITH A RADIUS OF 75 FEET, A TANGENT OF 76.99 FEET AND AN INTERSECTION ANGLE OF 91 DEGREES 22 MINUTES) A DISTANCE OF 1.85 FEET; THENCE WEST AND PARALLEL WITH THE SOUTH LINE OF SAID SECTION, 176.1 FEET TO THE WEST LINE OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION; THENCE SOUTH 150 FEET TO THE PLACE OF BEGINNING.

More commonly known as 128 Fraser Ln, Hobart, IN 46342-3449
Parcel #(s): 45-09-28-376-003.000-018

Subject to assessed but unpaid taxes, not yet delinquent, and subject also to easements and restrictions of record.

TO HAVE AND TO HOLD said premises with the appurtenances thereto, and all rents, issues and profits thereof to the said Grantee, his successors and assigns, forever.

And the said Grantor does for itself its successors and assigns, covenant with the said Grantee, its successors and assigns, that the said premises are free and clear from all encumbrances whatsoever, by, from,

DULY ENTERED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER

JUL 22 2013

PEGGY HOLINGA KATONA
LAKE COUNTY AUDITOR

004403

AMOUNT \$ 20
CASH _____ CHARGE _____
CHECK # 1114408
OVERAGE _____
COPY _____
NON-COM _____
CLERK CB

through or under the said Grantors, except current taxes and assessments due and payable and not yet delinquent, and easements and restrictions of record, and that the said Grantors will forever warrant and defend the same, with the appurtenances thereunto belonging, unto said Grantee, their successors and assigns, against the lawful claims of all persons claiming by, from, through or under the said Grantors, except as stated above.

The undersigned persons executing this Deed on behalf of said Grantor corporation represent and certify that they are duly elected officers of said corporation, and have been fully empowered, by proper Resolution of the Board of Directors of said corporation, to execute and deliver this Deed, that the Grantor corporation has full corporate capacity to convey the real estate described herein, and that all necessary corporation action for the making of such conveyance has been taken and done.

IN WITNESS WHEREOF, the said JPMorgan Chase Bank, National Association has caused this deed to be executed this 1st day of April, 2013.

JPMorgan Chase Bank, National Association

Carl W Foulke 4/1/13

Name/Title: Carl W Foulke

Vice President

ATTEST

Gayle R Farmer 4/1/13

Name/Title: Assistant Secretary

Gayle R Farmer

Ryan Such 4/1/13

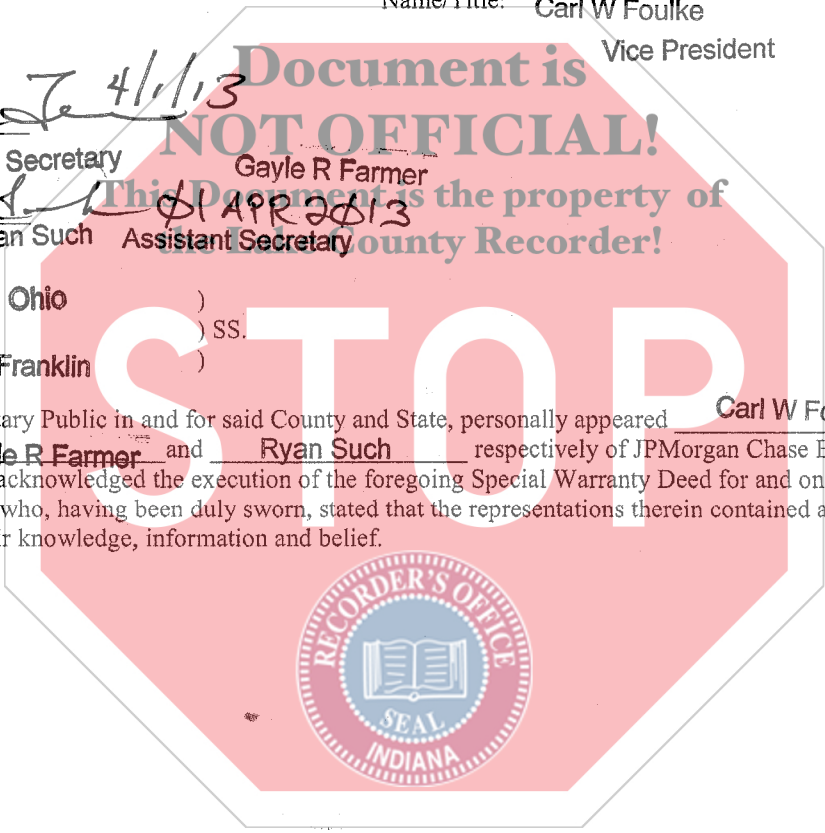
Name/Title: Ryan Such Assistant Secretary

STATE OF Ohio)

) SS.

COUNTY OF Franklin)

Before me, a Notary Public in and for said County and State, personally appeared Carl W Foulke, and Gayle R Farmer and Ryan Such respectively of JPMorgan Chase Bank, National Association and acknowledged the execution of the foregoing Special Warranty Deed for and on behalf of said corporation, and who, having been duly sworn, stated that the representations therein contained are true and correct, to the best of their knowledge, information and belief.



Michael-026670F02

IN WITNESS WHEREOF, I have hereunto set my hand and Notarial Seal this 1st day of April, 2013.


Notary Public **Tracy N. Rice**

My Commission Expires:

11-20-17

My County of Residence:

Franklin



TRACY N. RICE
Notary Public, State of Ohio
My Commission Expires
November 20, 2017

Grantee's Address:

U.S. Department of Housing and Urban Development
Michaelson, Conner, and Boul
4400 Will Rogers Parkway, Suite 300
Oklahoma City, OK 73108

Document is NOT OFFICIAL!
This Document is the property of the Lake County Recorder!

This instrument prepared by ROSE K. KLEINDL, Attorney at Law. I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

STOP

By: Renee J Yaryan Feiwell & Hannoy, P.C.

Michael-026670F02

