

2

2

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2013 053512

2013 JUL 23 AM 8:42

MICHAEL B. BROWN
RECORDER

Recording Requested By:
Bank of America
Prepared By: Marcus Jones

When recorded mail to:
CoreLogic
Mail Stop: ASGN
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# 14611071601913643

Property Address:
3315 41st Pl
Highland, IN 46322-3105

INO-AM 24911696 5/14/2013 GT0430A

This space for Recorder's use

68754898

ASSIGNMENT OF MORTGAGE

For Value Received, Bank of America, N.A., the holder of a Mortgage (herein "Assignor") whose address is 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063 does hereby grant, sell, assign, transfer and convey unto GREEN TREE SERVICING LLC whose address is 7360 S. KYRENE ROAD, TEMPE, AZ 85283 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS
NOMINEE FOR COUNTRYWIDE HOME LOANS, INC.
Borrower(s): DAVID J DEBOER, AND KIMBERLY S DEBOER, HUSBAND AND WIFE
Date of Mortgage: 8/5/2005
Original Loan Amount: \$108,500.00
Recorded in Lake County, IN on: 8/16/2005, book N/A, page N/A and instrument number 2005 069380

Property Legal Description: Refer to legal description on original mortgage.

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

5-15-13

Bank of America, N.A.

By: Alma Y Blackwell
Alma Y Blackwell
Assistant Vice President

AMOUNT \$ 14 -
CASH _____ CHARGE _____
CHECK # 3587980
OVERAGE _____ E
COPY _____
NON-COM _____
CLERK EW

State of TX, County of Dallas

On 05-15-13, before me, Craig A Johnston, a Notary Public, personally appeared Alma Y Blackwell, Assistant Vice President of Bank of America, N.A. personally known to me to be the person(s) whose name(s) is are subscribed to the within document and acknowledged to me that he she they executed the same in his her their authorized capacity(ies), and that by his her their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Craig A Johnston

Notary Public: Craig A Johnston
My Commission Expires: 09-04-16

