

5

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2013 053503

2013 JUL 23 AM 8:40

MICHAEL B. BROWN  
RECORDER

5

Return To:  
CT LIEN SOLUTIONS  
PO BOX 29071  
GLENDALE, CA 91209-9071  
Phone #: 800-331-3282

**RELEASE OF MORTGAGE**



U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, SUCCESSOR-IN-INTEREST TO BANK OF AMERICA, N.A., AS TRUSTEE, SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE, FOR THE REGISTERED HOLDERS OF J.P. MORGAN CHASE COMMERCIAL MORTGAGE SECURITIES TRUST 2006-LDP8, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-LDP8, BY: WELLS FARGO BANK, N.A., AS MASTER SERVICER current holder of a certain Mortgage executed by APARTMENTS OF HERITAGE COURT, LLC, as Mortgagor, to EUROHYPO AG, NEW YORK BRANCH, as Mortgagee, dated 06/19/2006, and filed for record 06/23/2006, as Instrument No: 2006-053639, in the office of the Recorder of Lake County, Indiana, and secured upon: EUROHYPO AG, NEW YORK BRANCH ASSIGNED TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF J.P. MORGAN CHASE COMMERCIAL MORTGAGE SECURITIES CORP., COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-LDP8 RECORDED ON 06/11/2007 IN INSTR # 2007-047065

Description/Additional information:  
SEE ATTACHED EXHIBIT A FOR LEGAL DESCRIPTION.

TO ALSO RELEASE MEMORANDUM OF ASSUMPTION AGREEMENT MADE BETWEEN HERITAGE COURT APARTMENTS LLC AND APARTMENTS OF HERITAGE COURT, LLC RECORDED ON 11/26/2006 IN INSTR # 2008-080494

Property Address: 905-928 HERITAGE COURT, CROWN POINT, IN, 46307  
Loan Amount: \$3,680,000.00

hereby certifies that the Mortgage is, with the indebtedness thereby secured, fully paid and satisfied.

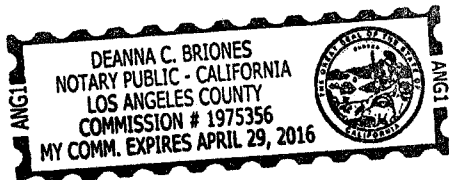
Lender:

U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, SUCCESSOR-IN-INTEREST TO BANK OF AMERICA, N.A., AS TRUSTEE, SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE, FOR THE REGISTERED HOLDERS OF J.P. MORGAN CHASE COMMERCIAL MORTGAGE SECURITIES TRUST 2006-LDP8, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-LDP8, BY: WELLS FARGO BANK, N.A., AS MASTER SERVICER

By: *Josh Bailey*  
Its: Assistant Vice President

STATE OF CALIFORNIA, LOS ANGELES COUNTY

On July 18, 2013 before me, the undersigned, a notary public in and for said state, personally appeared **Josh Bailey**, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.



*Deanna C Briones*

Notary Public DeAnna C. Briones

Commission Expires: 04/29/2016

AMOUNT \$ 21  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 478 9100  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK EB

This instrument was prepared by:  
**CT LIEN SOLUTIONS PRASHANTHI VELETI**  
**PO BOX 29071**  
**GLENDALE, CA 91209-9071**

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

  
\_\_\_\_\_  
Josh Bailey



**EXHIBIT A**

**LEGAL DESCRIPTION**



## EXHIBIT A

Parcel 1 No. 908: Part of the Northwest Quarter of the Southwest Quarter of Section 9, Township 34 North, Range 8 West of the 2nd Principal Meridian, described as follows: Beginning at a point 198 feet South and 298.80 feet East of the Northwest corner of the Northwest Quarter of the Southwest Quarter of said Section 9; thence West and parallel with the North line of the Northwest Quarter of the Southwest Quarter of said Section 9 a distance of 65 feet; thence Southwesterly to a point 335 feet South and 96 feet East of the Northwest corner of the Northwest Quarter of the Southwest Quarter of said Section 9 a distance of 194.05 feet; thence South and parallel with the West line of the Northwest Quarter of the Southwest Quarter of said Section 9 a distance of 38 feet; thence West and parallel with the North line of the Northwest Quarter of the Southwest Quarter of said Section 9 a distance of 96 feet to a point on the West line of the Northwest Quarter of the Southwest Quarter of said Section 9 and 373 feet South of the Northwest corner thereof; thence South along the West line of the Northwest Quarter of the Southwest Quarter of said Section 9 a distance of 12 feet; thence East and parallel with the North line of the Northwest Quarter of the Southwest Quarter of said Section 9 a distance of 298.8 feet; thence North and parallel with the West line of the Northwest Quarter of the Southwest Quarter of said Section 9 a distance of 187 feet to the point of commencement, all in the City of Crown Point, Lake County, Indiana.

Parcel 2 No. 918: The South 187 feet of the North 385 feet of the East 100 feet of the West 398.80 feet and the South 38 feet of the North 385 feet of the East 80 feet of the West 478.8 feet of the Northwest Quarter of the Southwest Quarter of Section 9, Township 34 North, Range 8 West of the 2nd Principal Meridian, all in the City of Crown Point, Lake County, Indiana.

Parcel 3 No. 928: The South 149 feet of the North 347 feet of the East 50 feet of the West 448.8 feet and the South 200 feet of the North 347 feet of the East 30 feet of the West 478.8 feet; and the South 238 feet of the North 385 feet of the East 50 feet of the West 528.8 feet; and the South 223 feet of the North 385 feet of the East 52 feet of the West 580.80 feet; all in the Northwest Quarter of the Southwest Quarter of Section 9, Township 34 North, Range 8 West of the 2nd Principal Meridian, all in the City of Crown Point, Lake County, Indiana.

Parcel 4 No. 905: The South 182.5 feet of the North 567.50 feet of the East 40 feet of the West 208.8 feet; and the South 144.5 feet of the North 567.50 feet of the East 40 feet of the West 248.8 feet of the Northwest Quarter of the Southwest Quarter of Section 9, Township 34 North, Range 8 West of the 2nd Principal Meridian, all in the City of Crown Point, Lake County, Indiana.

Parcel 5: No. 915: The South 38 feet of the North 423 feet of the East 40 feet of the West 248.8 feet; and the South 182.5 feet of the North 567.50 feet of the East 140 feet of the West 388.8 feet; and the South 38 feet of the North 423 feet of the East 60 feet of the West 448.8 feet of the Northwest Quarter of the Southwest Quarter of Section 9, Township 34 North, Range 8 West of the 2nd Principal Meridian, all in the City of Crown Point, Lake County, Indiana.

Parcel 6 No. 925: The South 144.5 feet of the North 567.50 feet of the East 60 feet of the West 448.8 feet; and the South 182.5 feet of the North 567.50 feet of the East 132 feet of the West 580.8 feet of the Northwest Quarter of the Southwest Quarter of Section 9, Township 34 North, Range 8 West of the 2nd Principal Meridian, all in the City of Crown Point, Lake County, Indiana.

Parcel 7: Non-exclusive easements for the purposes set forth below as established by Declaration of Easements dated March 2, 1973, and recorded March 16, 1973, as Document No. 193217, and re-recorded October 1, 2002, as Document No. 2002 088115, made by Lake County Trust Company, as Trustee, under Trust Agreement dated May 7, 1971, and known as Trust No. 1699, and Financial Federal Savings and Loan Association of Olympia Fields for the benefit of Parcels 1 to 6 above and other real estate:

(A) Sanitary Sewers: The South 430.50 feet of the North 577.50 feet of the East 47 feet of the West 580.8 feet of the Northwest Quarter of the Southwest Quarter of Section 9, Township 34 North, Range 8 West of the 2nd Principal Meridian also the South 12 feet of the North 210 feet of the East 335 feet of the West 580.80 feet of the Northwest Quarter of the Southwest Quarter of Section 9, Township 34 North, Range 8 West of the 2nd Principal Meridian; also, the South 20 feet of the North 577.50 feet of the East 480.8 feet of the West 580.8 feet of the Northwest Quarter of the Southwest Quarter of Section 9, Township 34 North, Range 8 West of the 2nd Principal Meridian, all in the City of Crown Point, Lake County, Indiana.

(B) Storm Sewers: The South 398 feet of the North 750 feet of the East 47 feet of the West 580.80 feet of the Northwest Quarter of the Southwest Quarter of Section 9, Township 34 North, Range 8 West of the 2nd Principal Meridian; also, the South 66 feet of the North 418 feet of the East 325 feet of the of the West 580.80

EXHIBIT A (CONTINUED)

feet of the Northwest Quarter of the Southwest Quarter of Section 9, Township 34 North, Range 8 West of the 2nd Principal Meridian; also, the South 47 feet of the North 750 feet of the East 480.80 feet of the West 580.8 feet of the Northwest Quarter of the Southwest Quarter of Section 9, Township 34 North, Range 8 West of the 2nd Principal Meridian, all in the City of Crown Point, Lake County, Indiana.

(C) Water Mains: The South 603 feet of the North 750 feet of the East 47 feet of the West 580.8 feet of the Northwest Quarter of the Southwest Quarter of Section 9, Township 34 North, Range 8 West of the 2nd Principal Meridian; also, the South 377 feet of the North 750 feet of the East 50 feet of the West 100 feet of the Northwest Quarter of the Southwest Quarter of Section 9, Township 34 North, Range 8 West of the 2nd Principal Meridian; also, the South 20 feet of the North 577.50 feet of the East 480.8 feet of the West 580.80 feet of the Northwest Quarter of the Southwest Quarter of Section 9, Township 34 North, Range 8 West of the 2nd Principal Meridian; also the South 12 feet of the North 352 feet of the East 484.8 feet of the West 580.80 feet of the Northwest Quarter of the Southwest Quarter of Section 9, Township 34 North, Range 8 West of the 2nd Principal Meridian; and the South 21 feet of the North 373 Feet of the East 9 feet of the West 105 feet of the Northwest Quarter of the Southwest Quarter of Section 9, Township 34 North, Range 9 West of the 2nd Principal Meridian, all in the City of Crown Point, Lake County, Indiana.

(D) Ingress and Egress: The South 420.50 feet of the North 567.50 feet of the East 47 feet of the West 580.8 feet of the Northwest Quarter of the Southwest Quarter of Section 9, Township 34 North, Range 8 West of the 2nd Principal Meridian; and the South 194.5 feet of the North 567.50 feet of the East 50 feet of the West 100 feet of the Northwest Quarter of the Southwest Quarter of Section 9, Township 34 North, Range 8 West of the 2nd Principal Meridian, all in the City of Crown Point, Lake County, Indiana.

(E) Easements over all driveways and parking lots: The South 603 feet of the North 750 feet of the East 47 feet of the West 580.8 feet; and the South 377 feet of the North 750 feet of the East 50 feet of the West 100 feet; and the South 66 feet of the North 418 feet of the East 484.80 feet of the West 580.8 feet; and the South 47 feet of the North 750 feet of the East 530.8 feet of the West 580.8 feet of the Northwest Quarter of the Southwest Quarter of Section 9, Township 34 North, Range 8 West of the 2nd Principal Meridian, all in the City of Crown Point, Lake County, Indiana.

Parcel 8: Easement for ingress and egress as created in an Easement made by Lake County Trust Company, as Trustee known as Trust No. 2179 to Lake County Trust Company, as Trustee under Trust No. 1699 and Lake County Trust Company as Trustee under Trust No. 2233 recorded December 12, 1986 as Document No. 891016.

