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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

After Recording Please MAIL TO  
CT LIEN SOLUTIONS  
PO BOX 29071  
GLENDALE, CA 91209-9071  
Phone #: 800-331-3282

2013 053497

2013 JUL 23 AM 8:39

MICHAEL B. DROWN  
RECORDER



**ASSIGNMENT OF MORTGAGE**



KNOW ALL MEN BY THESE PRESENTS that For Value Received, the undersigned holder of a Mortgage, JPMorgan Chase Bank, National Association s/b/m to Chase Home Finance LLC s/b/m to Chase Manhattan Mortgage Corporation, (herein "Assignor") with an address at 3415 Vision Drive, Columbus, OH, 43219, does hereby grant, sell, assign, transfer and convey, unto Federal Home Loan Mortgage Corporation, (herein "Assignee"), whose address is 8250 Jones Branch Drive, Mclean, VA, 22102, a certain Mortgage dated 02/18/2006 and recorded on 03/10/2006, made and executed by Willye Cooper Martin, to and in favor of JPMorgan Chase Bank, N.A., upon the following described property situated in Lake County, State of Indiana, and described in said mortgage as follows, to wit:  
Property Address: 4354 Washington Street, Gary, IN, 46408

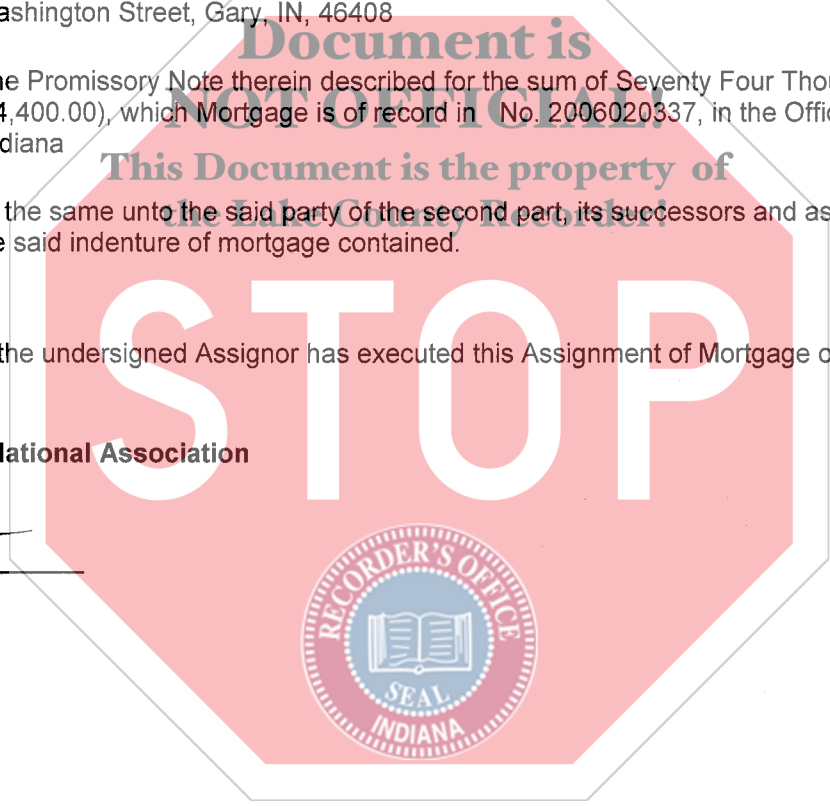
securing the payment of one Promissory Note therein described for the sum of Seventy Four Thousand Four Hundred dollars and Zero cents (\$74,400.00), which Mortgage is of record in No. 2006020337, in the Office of the Recorder of Lake County, State of Indiana

TO HAVE AND TO HOLD, the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 06/25/2013.

Assignor:  
**JPMorgan Chase Bank, National Association**

By:   
Zatarra Pridgett  
its: Vice President



STATE OF LOUISIANA  
PARISH OF OUACHITA

On this day, 06/25/2013, before me, Y.K. Wilson a Notary Public, appeared Zatarra Pridgett, to me personally known, who, being by me duly sworn did say that he/she is the Vice President of JPMorgan Chase Bank, National Association and that the seal affixed to said instrument is the seal of said national association and that the instrument was signed on behalf of the national association by authority of its Board of Directors or Trustees and that Zatarra Pridgett acknowledged the instrument to be the free act and deed of the national association.

Notary Public: Y.K. Wilson

Y. K. WILSON  
OUACHITA PARISH, LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID# 064399

AMOUNT \$ 14  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 4791314  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK RM  
E

This instrument was prepared by and  
send future tax statements to:  
ZATARA PRIDGETT  
780 KANSAS LANE 2ND FLOOR  
Monroe, LA 71203

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH  
SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW  
(ZATARA PRIDGETT)

