X

2013 040628

STATE OF INDIANAL LAKE COUNTY FILED FOR RECORD 2013 JUN -4 AM 8: 55

LAWYERS TITLE
4215 EDISON LAKES PKWY
STE 115
MISHAWAKA, IN 46545

MICHAEL B. BROWN RECORDER

## SPECIAL WARRANTY DEED

| THIS INDENTURE WITNESSETH, That Pizza Hut of America Inc, a Delawar                         | e corporati | ion, |
|---|-------------|------|
| ("Grantor") Conveys and Specially Warrants to Jia Chang Li and Xiao Tong Yu, Joint          |             |      |
| Rights of Survivorship ("Grantee"), for the sum of Ten Dollars (\$10.00) and other valuable | considerati | ion, |
| the receipt and sufficiency of which is hereby acknowledged, the following described real   |             |      |
| County, State of Indiana:   |             |      |

SEE ATTACHED EXHIBIT "A"

**Property Address**: 234 W. 81st Ave., Merrillville, IN 46410 *Tax ID*: 45-12-21-277-011.000-030

Subject to current taxes not delinquent, and all easements, agreements and restrictions of record and all public rights of way.

It is understood and agreed by the parties hereto that the title to the Real Estate herein conveyed is warranted only insofar as it might be affected by any act of the Grantor during its ownership thereof and not otherwise.

Grantee, its successors and assigns, hereby agree that, for a period of twenty (20) years from recordation of this Deed, no portion of the Property shall be used as a restaurant facility deriving, on an individual basis, twenty percent (20%) or more of its gross sales from the sale of (i) Mexican Tood (ii) chicken or chicken products, including without limitation chicken wings; or (iii) pizza and/or other Italian food.

The undersigned person(s) executing this deed on behalf of Grantor represent and certify that he/she/they is/are duly elected officer(s) of Grantor and has/have been fully empowered, by proper resolution of the Board of Directors of Grantor, to execute and deliver this deed; that Grantor has full capacity to convey the real estate described herein; and that all necessary corporate action for the proper of such conveyance has been taken and done.

| capacity to convey the real estate described herein; and that all necessary corporate action for the making  |
|--|
| of such conveyance has been taken and done.  |
| CEPTAN TAX.  |
| IN WITNESS WHEREOF, Grantor has executed this deed on May 9, 2013.   |
| The state of the s |
| ALGY, <2 miles   |
| Pizza Hut of America Inc., a Delaware corporation  |
|  |
| MOUL H PRINCE POR AND A MUST 9 2012  |
| By Dolly All Agences   |
| Its Affirmed - In Fact   |
| 05 Document # 2010040627   |
|  |
| STATE OF CONTROL OF  |
| $\int Q_{\alpha,\alpha} g(x) dx$   |
| COUNTY OF JUSTICE )  |
|  |

| AOTA DO TA  | Notary Public  | Any Cannon & A                       | 521                 |
|---|--|--------------------------------------|---------------------|
| O PUBLIC  | Resident of<br>My Commission e                                 | County CKT xpires: 11-16-16 2001     |                     |
| Prepared by: Edward Westerdie dt., 401 W. High St., Elwhalt Jin Co. | och ) A 4  | xpires: 11.110.110<br>0319 250841814 | Ca                  |
| 22   -  | ISH 2014  TOTAL TANSTION SUBJECT  TOTAL ACCEPTANCE FOR THANSES | 2-18                                 | ;eF                 |
| to add aff of \<br>Scriverers error                                 | JUN 0 3 2013   | AMOUNT \$CHARGE                      |                     |
| + Klep correct of   | PEGGY HOLINGA KATONA<br>LAKE COUNTY AUDITOR                    | HECK # 25 0811083                    | garances a macronic |
| 0140  | 23467  | COPY                                 |                     |

CLERK

004396

3

Send Tax Bills to:

2131 A South Ian H.

hiCaco, IL (DOD) (D

I affirm, under penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law

File No. 511302662

## Document is NOT OFFICIAL! This Document is the property of the Lake County Recorder!

## **EXHIBIT A**

Lot 16 and the East 55 feet of Lot 17, Huber Heights Addition to Gary, as per Plat thereof, recorded in Plat Book 28 Page 33, in the Office of the Recorder of Lake County, Indiana.

Excepting therefrom the South 40 feet of above described real estate having been Quitclaim for perpetual highway purposes on 2/15/72 recorded as doc # 136618.

Also, the Rights and Benefits of a perpetual easement for storm and sanitary purposes in favor of Pizza Hut of Jeffersonville, Inc., its successors and assigns, dated June 24, 1976 and recorded August 27, 1976 as Document No. 366834.

Also, the Rights and Benefits of a Declaration of Perpetual Non-Exclusive Easement for ingress, egress and access of vehicular and pedestrian traffic to U.S. Highway 30, made by ALP Realty, LLC, an Indiana limited liability company, dated April 1, 2004 and recorded April 2, 2004 as Document No. 2004-27248.

