STATE OF INDIANA FILED FOR RECORD

2013 053369

2013 JUL 22 AM 11:21

MICHAEL B. BROWN SHERIFF'S DEED RECORDER

THIS INDENTURE WITNESSETH, that John Buncich, as Sheriff of Lake County, State of Indiana, conveys to US Bank National Association, as Trustee for MASTR Asset Backed Securities Trust 2006-AB1, in consideration of the sum of \$210,000.00, the receipt of which is hereby acknowledged, on sale held on the 5th day of July, 2013 pursuant to a decree judgment entered on the 6th day of December, 2010 by Superior Court of Lake County, in the State of Indiana, pursuant to the laws of said State in Cause No. 45D01-0906-MF-00246, wherein US Bank National Association, as Trustee for MASTR Asset Backed Securities Trust 2006-AB1 was Plaintiff, and James Graham a/k/a James M. Graham; et al was Defendant, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

Part of the Southeast Quarter of Section 26, Township 35 North, Range 9 West of the 2nd Principal Meridian, described as follows, to-wit: Commencing on the North line of the said Southeast Quarter and 695 feet West of the Northeast corner of said Southeast Quarter; thence South parallel to the East line 435.6 feet; thence West 100 feet parallel to the North line; thence North 435.6 feet to the North line of said Quarter Section; thence East along said line 100 feet to the place of beginning, in Lake County, Indiana, except the North 30 feet thereof.

Commonly known as: 6605 West 89th Avenue; Crown Point, IN 46307-9517 Tax ID Number: 45-11-26-426-006.000-032

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by

the aforesaid Defendants.	r official!
IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this	
STATE OF INDIANA )	SHERIFF OF LAKE COUNTY, INDIANA SS:
COUNTY OF LAKE	John Buncich
On the day of capacity of Sheriff of said county, and ac	, 20 <u>23</u> , personally appeared John Buncich, in the execution of the foregoing deed.
IN WITNESS WHEREOF, I have hereunto set my hand and official seal.  Relowse.	
COUNTY OF RESIDENCE	NOTARY PUBLIC
COMMISSION EXPIRES	PRINTED NAME  DEBRA A. HALOWSKI Lake County My Commission Expires November 14, 2015
DULY ENTERED FOR TAXATION	SUBJECT \$ 1
FINAL ACCEPTANCE FOR TRA	ANSFER

JUL 1 8 2013

PEGGY HOLINGA KATONA LAKE COUNTY AUDITOR

13741

CK# 1223 Cs

Prepared by: Robert S. Kruszynski Unterberg & Associates, P.C. 8050 Cleveland Place Merrillville, IN 46410 (219) 736-5579

Atty File: 9965413 Sale Date: 07/05/13 Mailing address of Grantee and send tax statements to: US Bank National Association, as Trustee for MASTR Asset Backed Securities Trust 2006-AB1 c/o Wells Fargo Bank, N.A. 3476 Stateview Blvd. Fort Mill, SC 29715

PROPERTY ADDRESS: 6605 West 89th Avenue, Crown Point, IN 46307-9517

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security

number in this document, unless required by law (name).

Robert Struszynski, Attorney

\* The Sheriff does not warrant the legal description. This document is the direct result of a foreclosure and is exempt from public law 62 4002 52(2) and is exempt from public law 63-1993 §2(3)

