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2013 053333

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2013 JUL 22 AM 10:50

MICHAEL B. BROWN
RECORDER

10-2547F-FNMA

SHERIFF'S DEED

THIS INDENTURE WITNESSTH, that John Bunch as Sheriff of Lake County, State of Indiana, conveys to Fannie Mae, International Plaza II, 14221 Dallas Parkway, Suite 11201, Dallas, TX 75254-2916, (Grantee's Mailing Address), in consideration of the sum of \$128,033.68 Dollars, the receipt of which is hereby acknowledged, made by virtue of a decree judgment, issued from Superior Court of Lake County, in the State of Indiana, pursuant to the laws of said State on February 14, 2013, in Cause No. 45D05-1008-MF-00489 wherein JPMorgan Chase Bank, National Association, successor by merger to Chase Home Finance LLC, was the Plaintiff, and Dennis L. Sweeney, et al., were the Defendant(s), in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to wit:

PART OF THE SOUTHWEST QUARTER OF SECTION 12, TOWNSHIP 33 NORTH, RANGE 8 WEST, OF THE 2ND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WEST LINE OF SAID SECTION 12, AND 213.61 FEET NORTH OF THE SOUTHWEST CORNER THEREOF, THENCE SOUTH 89° 20' 10" EAST PARALLEL TO THE SOUTH LINE OF SAID SECTION 12 A DISTANCE OF 600.00 FEET; THENCE NORTH 00° 01' 11" WEST, 200.00 FEET; THENCE NORTH 89° 20' 10" WEST, 600 FEET TO THE WEST LINE OF SAID SECTION 12; THENCE SOUTH 00° 01' 11" EAST, 200.00 FEET TO THE POINT OF BEGINNING.

Commonly known as: 16435 Colorado Street, Hebron, IN 46341

Parcel #: 45-20-12-300-009.000-012

Subject to all liens, encumbrances and easements of record not otherwise extinguished in the proceedings known as Cause No. 45D05-1008-MF-00489 in the Superior Court of the County of Lake, Indiana.

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

JUL 18 2013

13766

PEGGY HOLINGA KATONA
LAKE COUNTY AUDITOR

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CK#
224069
Ca

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this 3rd day of July, 2013.

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

SHERIFF OF LAKE COUNTY INDIANA

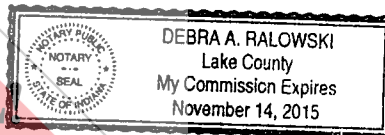
John Buncich
John Buncich, Sheriff

On the 5th day of July, 2013, personally appeared John Buncich, in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

Signature

Debra A. Ralowski



Printed:

Notary Public, a resident of

County, Indiana

My Commission Expires:

This instrument was prepared by Anthony L. Manna, Attorney at Law.

"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Anthony L. Manna

Send tax statements to grantee at:	After Recording, Return to:
Fannie Mae International Plaza II 14221 Dallas Parkway, Suite 11201 Dallas, TX 75254-2916	FOUTTY & FOUTTY, LLP Attorney at Law 155 East Market Street, Suite 605 Indianapolis, IN 46204-3219

