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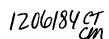
STATE OF INDIA/IA LAKE COUNTY FILED FOR RECORD

2013 JUL 22 AM 9: 51

MICHAEL B. BROWN
RECORDER
INDIANA DEPARTMENT OF

ENVIRONMENTAL MANAGEMENT 100 N. Senate Ave., MC66-30 IGCN 1101 Indianapolis, IN 46204

Telephone: (317) 234-0338



TRANSFER OF REAL PROPERTY (IC 13-25-3-7.5)

ENVIRONMENTAL DISCLOSURE FOR

State Form 52653 (R5 / 6-12) INDIANA DEPARTMENT OF ENVIRONMENTAL MANAGEMENT

A WARNING TO THE PARTIES TO A TRANSFER OF PROPERTY:
The single act of reading this document does not constitute "all appropriate inquiries" into the previous ownership and uses of the facility to satisfy that requirement under the federal Comprehensive Environmental Response, Compensation and Liability Act (42 U.S.C. 9601(35)(B)). You are strongly encouraged to read this document carefully and to take all other actions necessary to make a due diligence inquiry into the previous ownership and uses of the facility if you intend to satisfy the criteria to avoid liability under the federal Comprehensive Environmental Response, Compensation and Liability Act or IC 13-25-4.

LIABILITY DISCLOSURE Uransterors and Transferees of real property are advised that their ownership or other control of	such property may.
render them liable for environmental cleanup costs whether or not they caused on contributed to be renvironmental problems in association with the property	
PART ONE: PROPERTY IDENTIFICATION	
Documentie	
A. Address of Property:	
City or Town Highland Township North	
Parcel Identification Number(s). (18-digit format in compliance with 50 IAC 26-8-1):	
45-07- 29-458- 001.000- 026	
B. Legal Description: Section 29 Township 36N Range 9W	
Enter or attach complete legal description in this area: See Legal Description Attached Hereto	as Exhibit A
C. Property Characteristics: Lot Size Acreage 4.88 Acres	
Check all types of improvement and uses that pertain to the property:	
☐ Apartment Building (6 units or less) ☐ Industrial Building	
☐ Commercial Apartment (over 6 units) ☐ Farm, with Buildings	

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PEGGY HOLINGA KATONA LAKE COUNTY AUDITOR

Document is NOT OFFICIAL! This Document is the property of the Lake County Recorder!

PART TWO: NATURE OF TRANSFER		
A. (1) Is this a transfer by deed or other instrument of conveyance of fee title to property?	⊠ Yes	□ No
(2) Is this a transfer by assignment of over 25% of beneficial interest of a land trust?	☐ Yes	⊠ No
(3) A lease exceeding a term of 40 years?	☐ Yes	⊠ No
(4) A collateral assignment of beneficial interest?	☐ Yes	⊠ No
(5) An installment contract for the sale of property?	☐ Yes	⊠ No
(6) A mortgage of trust deed?	☐ Yes	⊠ No
(7) A lease of any duration that includes an option to purchase?	☐ Yes	⊠ No
B. (1) Identify Transferor:		
Name of Transferor Dwight T. Shaver		•
Current Address of Transferor 1601 Muirfield Dr. City Dyer		
State: IN ZIP 46311	:	
Trust No. N/A		
Name and Address of Trustee if this is a transfer of beneficial interest of a land trust.		
NOT OFFICIAL!		
(2) Identify person who has completed this form on behalf of the Transferor and who has known information contained in this form. Include name, position (if any), address and telephone number	owledge of er.	the
Name Gary S. Rovner Position Attorney at Foley & Lardne	r LLP	
Address 321 N. Clark St., #2800 City Chicago State 60654	: IL ZIP	
Telephone (312) 832 - 4500	-	
C. Identify Transferee:	-	
Name of Transferee Prairie Square LLC		
Current Address of Transferee 8087 Randolph Street City Hob	art	
State: IN ZIP 46342		

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	I AINT II		CONVENTAL INFORMATION		
A. Regulatory Information D	uring Curre	ent Ownershi	ip		
1. Has the Transferor ever conducted operations on the property which involved the generation, manufacture, processing, transportation, treatment, storage, or handling of a "hazardous substance" (as defined by IC13-11-2-98)? This question does not apply to consumer goods stored or handled by a retailer in the same form and approximate amount, concentration, and manner as they are sold to consumers, unless the retailer has engaged in any commercial mixing (other than paint mixing or tinting of consumer sized containers), finishing, refinishing, servicing or cleaning operations on the property.					
				Yes	☐ No
			n the property which involved the pr sociated directly with the Transfer		
				Yes	☐ No
Has the Transferor ever storage, treatment, or disp	conducted osal of "haz	operations or ardous waste	the property which involved the ge " (as defined in IC 13-11-2-99(a))?	eneration, trans	sportation,
				Yes	□No
			closed) at the property that are use s substances, or petroleum?	d or were used	I by the
Landfill	☐ Yes	⊠ No	Injection Wells	☐ Yes	⊠ No
Surface Impoundment	☐ Yes	No CU	Wastewater Treatment Units	☐ Yes	⊠ No
Land Application	Yes	⊠ No	Septic Tanks	☐ Yes	⊠ No
Waste Pile	☐ Yes	⊠ No	Transfer Stations	☐ Yes	⊠ No
Incinerator	Yes the	ocumen No Lake Co	t is the property of Waste Recycling Operations	☐ Yes	⊠ No
Storage Tank (above ground)	⊠ Yes	□ No	Waste Treatment Detoxification	☐ Yes	⊠ No
Storage Tank (underground)	⊠ Yes	□ No	Other Land Disposal Area	☐ Yes	⊠ No
Container Storage Area	⊠ Yes	□ No			
If there are "YES" answers to any of the items in Part Three A., and the transfer of property that requires this document to be filed is other than 1) a mortgage or trust deed, or 2) a collateral assignment of beneficial interest in a land trust; you must attach a site plan that identifies the location of each unit to the copies of this document that you file with the county recorder and the Department of Environmental Management.					
5. Has the Transferor ever	held any of	the following	in regard to this real property?		
(A) Permits for discharge	s of wastew	vater to water	s of Indiana.	☐ Yes	⊠ No
(B) Permits for emissions	to the atmo	osphere.	SEAL.	☐ Yes	⊠ No
(C) Permits for any waste	storage, w	aste treatmer	nt, or waste disposal operation.	☐ Yes	⊠No
6. Has the Transferor ever owned treatment works?	discharged a	any wastewat	er (other than sewage) to a publicly	☐ Yes	⊠ No

PART THREE: ENVIRONMENTAL INFORMATION (continu	ued)	
7. Has the Transferor been required to take any of the following actions relative to the	his property?	
(A) Filed an emergency and hazardous chemical inventory from pursuant to the federal Emergency Planning and Community Right-to-Know Act of 1986 (42 U.S.C. §11022).	☐ Yes	⊠ No
(B) Filed a toxic chemical release form pursuant to the federal Emergency Plann and Community Right-to-Know Act of 1986 (42 U.S.C.§11023).	ing ☐ Yes	⊠ No
8. Has the Transferor or any facility on the property or the property been the subject or federal governmental actions?	t of any of the follo	wing state
(A) Written notification regarding known, suspected, or alleged contamination or emanating from the property.	or Yes	⊠ No
(B) Filing an environmental enforcement case with a court or the solid waste management board for which a final order or consent decree was entered.	☐ Yes	⊠ No
(C) If the answer to question (B) was Yes, indicate whether or not the final order decree is still in effect for this property.	or Yes	□ No
9. Environmental Releases During Transferor's Ownership.		
(A) Has any situation occurred at this site which resulted in a reportable "release" any hazardous substances or petroleum as required under state or federal law		□ No
(B) Have any hazardous substances or petroleum which was released come into contact with the ground at this site?	direct Yes	□No
If the answer to question 9 (A) or 9 (B) is Yes, have any of the following action events been associated with a release on the property?	ns or	
☑ Use of a cleanup contractor to remove or treat materials including soils, par materials?	vement, or other so	urficial
☐ Assignment of in-house maintenance staff to remove or treat materials included the surficial materials?	uding soils, pavem	ent, or
☑ Sampling and analysis of soils?		
☑ Temporary or longer term monitoring of groundwater at or near the site?		
☐ Impaired usage of an onsite or nearby water well because of offensive char	racteristics of the w	vater?
☐ Coping with fumes from subsurface storm drains or inside basements?		
☐ Signs of substances leaching out of the ground along the base of slopes or immediately adjacent to the site?	at other low points	s on or

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PART THREE: ENVIRONMENTAL INFORI	wation (continued)		
(C) Is there an environmental defect (as defined in IC 13-11-2-7 is not reported under question (A) or (B)?		☐ Yes	⊠ No
If the answer to question 9 (C) is Yes, describe the environment	al defect:		
			
			<u> </u>
(D) Is there an environmental "restrictive covenant" (as defined in that applies to the property?	in IC 13-11-2-193.5)	☐ Yes	⊠ No
If the answer to question 9 (D) is Yes, check the IDEM Program covenant was recorded. If known, enter the Identification Number (Site EPA ID Number) associated with the property.		mental rest	rictive
☐ Department of Defense or Superfund ☐ Other			
	ation Number		
Leaking Underground Storage Tank Identification Number State Cle	eanup tion Number		٠.
Identification Number	ste Permits tion Number		
Indiana Brownfields Identification Number This Document S Voluntary the Lake Countdentificat	Remediation litin Number		
10. Is the facility currently operating under a variance granted by the Indiana Department of Environmental Management?	e commissioner of the	☐ Yes	⊠ No
11. Has the Transferor ever conducted an activity on the site without from the U. S. Environmental Protection Agency, the commissioner Department of Environmental Management, or another administrative with responsibility for the protection of the environment, when such the protection of the environment.	of the Indiana ve agency or authority		
law?		☐ Yes	⊠ No
If the answer to question 11 is Yes, describe the activity:			
		7	
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PART THREE: ENVIRONMENTAL INFORMATION (continued)					
12. Is there any explanation	needed to c	clarify any of	f the above answers or responses?		
Transferor has provided	Environmen	ital Reports ((as defined in that certain Purchase Ag	reement) to	Transferee
supplementing information	on reference	d in this Disc	closure Form, including, without limitation	ion, certain re	eports
documenting activities d	eemed suffic	cient to achie	eve a No Further Action Letter from IDE	EM dated Jur	ne
14, 2010.			<u> </u>		
B. Site Information Under Oth	her Ownersi	hip or Oper	ation		
			us owner, or any entity or person to who ntracted for the management of the pro		sferor
Name: Frank E. Shaver (p	previous owr	ner)			
Type of Business or Prop	Type of Business or Property Usage: Farmland/vacant				
2. If the Transferor has knowledge, indicate whether the following existed <u>under prior</u> ownerships, leaseholds granted by the Transferor, other contracts for management of use of the property:					
Landfill	☐ Yes	NoCU	Injection Wells S	☐ Yes	⊠ No
Surface Impoundment	☐ Yes O	No	Wastewater Treatment Units	☐ Yes	⊠ No
Land Application	Yes This Do	⊠ No cumen	Septic Tanks 18 the property of	☐ Yes	⊠ No
Waste Pile	Yes L	No Co	Transfer Stations	☐ Yes	⊠ No
Incinerator	☐ Yes	⊠ No	Waste Recycling Operations	☐ Yes	⊠ No
Storage Tank (above ground)	☐ Yes	⊠ No	Waste Treatment Detoxification	☐ Yes	⊠ No
Storage Tank (underground)	Yes	⊠ No	Other Land Disposal Area	☐ Yes	⊠ No
Container Storage Area	☐ Yes	⊠ No			



PART FOUR: CERTIFICATION

A. Based on my inquiry of those persons directly responsible for gathering the information, I certify that the information submitted is, to the best of my knowledge and belief, true and accurate.

TRANSFEROR (or on behalf of Transferor) Dwight T. Shaver

B. This form was delivered to me with all elements completed on January PRAIRIE SPUARE US

8

, 2013.

Authorized Agent 1

TRANSFEREE (or on behalf of Transferee)

7/11/13

PART FIVE FURTHER ACTION UPON COMPLETION OF THE FORM

A. The Transferor must comply with the delivery requirements of IC 13-25-3-2 and the filing and recording A. The Transferor must comply with the delivery requirements of IC 13-25-3-8.

This Document is the property of B. The Transferee must comply with the recording requirements of IC 13-25-3-8.

Exhibit A

LEGAL DESCRIPTION

LOT 1, SHAVER'S 45th AVENUE COMMERCIAL ADDITION, UNIT 1, TO THE TOWN OF HIGHLAND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 45, PAGE 142, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, EXCEPTING THEREFROM THE WEST 100 FEET AND THE NORTH 80 FEET THEREOF.

4817-8733-8770, v. 5

