STATE OF INDIA LAKE COUNTY FILED FOR RECORD

2013 053238

2013 JUL 22 AM 9: 38

MICHAEL B. BROWN

Mail tax bills to: 3457 HIGHLAND COURT **CROWN POINT, IN 46307** PARCEL NO. 45-17-16-202-618.000-044

WARRANTY DEED

NORTHWEST INDIANA TITLE 162 WASHINGTON STREET LOWELL, IN 46356 219-696-0100

THIS INDENTURE WITNESSETH, That PETER A. KIRK AND JEAN ANN KIRK, husband and wife ("Grantor")

of LAKE County in the State of Indiana

CONVEY (S) AND WARRANT (S) TO REBECCA A. PAVICH AND JOHN C. PAVICH, husband and wife "Grantee")

of LAKE County in the State of Indiana

in consideration of One Dollar and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in LAKE County, in the State of Indiana: This Document is the property of

LOT 1040 IN LAKES OF THE FOUR SEASONS, UNIT 7, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 38 PAGE 9 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

COMMONLY KNOWN AS: 3457 HIGHLAND COURT, CROWN POINT, IN 46307 GRANTEE'S ADDRESS: 3457 HIGHLAND COURT, CROWN POINT, IN 46307

Subject to: Taxes for 2012 and subsequent years, building lines, covenants and restrictions.

Dated this 19th day of July, 2013.

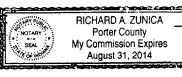
AN ANN KIRK

State of Indiana County of Lake SS:

Before me, the undersigned, a Notary Public in and for said County and State, this 19th day of July. 2013, personally appeared: PETER A. KIRK AND JEAN ANN KIRK, husband and wife and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires

Resident of



24440

Notary Public

I affirm under the penalties for perjury that I have taken reasonable care to redact each social security number in this document unless required by law.

RICHARD A. ZUNICA

This instrument prepared by: Richard A. Zunica, Attorney at Law, 162 Washington Street, Lowell, In 46356 File No. 13-20067

> DULY ENTERED FOR TAXATION SUBJECT FINAL ACCEPTANCE FOR TRANSFER

JUL 22 2013

PEGGY HOLINGA NATOWA LAKE COUNTY AUDITOR

AMOUNT \$ _ CHARGE CASH ___ CHECK # **OVERAGE** COPY. NON-COM. CLERK __