2013 053232

STATE OF INDIA. LAKE COUNTY FILED FOR RECORD

2013 JUL 22 AM 9: 37

MICHAEL B. BROWN RECORDER

Recording Requested By: Bank of America, N.A. Prepared By: Marcus Jones

When recorded mail to:

CoreLogic

Mail Stop: ASGN

1 CoreLogic Drive



DocID#

245589791717438

Property Address: 412 Cardinal Dr

Crown Point, IN 46307-4304

IN0-AM 25889702 7/8/2013 NS0630C

This space for Recorder's use

ASSIGNMENT OF MORTGAGE
For Value Received, Bank of America, N.A., the holder of a Mortgage (herein "Assignor") whose address is 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063 does hereby grant, sell, assign, transfer and convey unto
NATIONSTAR MORTGAGE, LLC whose address is 350 HIGHLAND DRIVE, LEWISVILLE, TX 75067 all be de

NATIONSTAR MIC	RIGAGE, LEC WHOSE	address is 550 HighLand Drive, Devil ville, 1A 75007 at
described and the mo	nev due and to become	described below together with the note(s) and obligations therein the thereon with interest and all rights accrued or to accrue under said
Mortgage.		ce County Recorder!
Original Lender:		DE HOME LOANS, INC.
Borrower(s):	BRYAN J BODAMER, AND JULIANNA L BODAMER	
Date of Mortgage:	2/29/2000	AMER, AND SOLIAMA L BODAMEN
Original Loan Amou		
•		book N/A, page N/A and instrument number 2000 072059
Recorded in Lake Co	Junty, 114 On. 10/4/2000,	book 14/A, page 14/A and mistrament number 2000 072037
Property Legal Descr	iption: Refer to legal de	scription on original mortgage.
LAFFIRM LINDER	THE PENALTIES EC	OR PERJURY, THAT I HAVE TAKEN REASONABLE CARE
TO REDACT EAC	H SOCIAL SECURITY	NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY
LAW.		EO.
IN WITNESS WHER	REOF, the undersigned h	as caused this Assignment of Mortgage to be executed on
JUL 0.9 2013		
		Bank of America, N.A.
		Daink of Alderica, N.A.
	a farma mana a m	Walnum W. (num
	_	By: March 111 March
÷	•	Roxanne M Saenz
		AssistantVicePresident
State of TX, County	of Dallas	
. 1111 0 9 201	3	N. A. D. I.V.
On JUL 0 9 201 appeared	Royanne M. Spenz	nmela Jean Williams, a Notary Public, personally, Assistant Vice President of Bank of
America. N.A. nerso	onally known to me to be	the person(s) whose name(s) Pare subscribed to the within
document and acknow	wledged to me that he/fi	hthey executed the same in his/ne/their authorized capacity(ies), and
		ent the person(s) or the entity upon behalf of which the person(s)
acted, executed the in	istrument.	
Witness my hand and	official seal	
<u>^</u>	•	
Yamola.	Jean Willia	
•		
Notary Public:	PAMELA JEAN WILLIA	MS SOUND SEE SEE SEE SEE SEE SEE SEE SEE SEE SE
My Commission Exp	ires:	S A A
		O POF TEXAS
		AMOUNT \$ CHARGECHARGE
		CACH 2
		CASH CHARGE

W \overline{N} CHECK # 3792820

F

OVERAGE_

COPY_

NON-COM_ CLERK ____