STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2013 053193

2013 JUL 22 AM 9: 26

MICHAEL B. BROWN RECORDER

RELEASE (PARTIAL) OF MORTGAGE

The debt, secured by a Mortgage from Westpark Development, Inc., to AMERICAN SAVINGS, FSB in the amount of \$1,900,000.00 dated the 22nd day of March, 2006, and recorded as Document No. 2006 026465, on the 31st day of March, 2006, AND a Modification Agreement to increase Loan Amount to Two Million Three Hundred Thousand Dollars and 00/100 (\$2,300,000.00), dated November 14, 2006 and recorded December 20th, 2006 with a document number 2006 105528 in the office of the Recorder of Lake County, Indiana is hereby released and satisfied only as to the following described real estate, to-wit:

Lot 43a in Trail Creek Subdivision, as per plat thereof as recorded in Plat Book 100 Page 99 in the Office of the Recorder of Lake County, Indiana.

Dated this 27th day of October, 2010. Attest: Brian Specht, Vice President STATE OF INDIANA) COUNTY OF LAKE) is the property of Before me, the undersigned Notary Public in and for said County and State, this 12th day of July, 2013, personally appeared Jackie Mulvihill, Loan Processor and Brian Specht, Vice President, for and on behalf of AMERICAN SAVINGS, FSB, and acknowledged the execution of the foregoing instrument. WITNESS MY HAND AND NOTARIAL SEAL Lisa Penman, Notary Public LISA ANN PENMA My Commission Expires: 02/07/2020 County of Residence: Lake SEAL I affirm, under the penalties for perjury, that I have taken rea ber in this document, unless required by law Brian Specht, Vice President

PREPARED BY BRIAN SPECHT OF AMERICAN SAVINGS, FSB, LENDER

Return to: American Savings,FSB 7880 Wicker Avenue Saint John, IN 46373

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