

Handwritten scribbles and numbers at the top left of the page.

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2013 053136

2013 JUL 22 AM 9: 01

MICHAEL B. BROWN
RECORDER

After recording mail to: J.T.
Recorded Documents
JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA4-2107
Monroe, LA 71203
410530485889

Prepared by: Veronica Siverts

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., fka Bank One, being the holder of a certain mortgage deed recorded in Official Record as Document/Instrument 2001099370, at Volume/Book/Reel , Image/Page , Recorder's Office, Lake County, Indiana, upon the following premises to wit: *Dated 11/21/2001 *Amount \$30,000.00
*Recorded 12/6/2001

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., fka Bank One, does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to Wells Fargo Bank, N.A., its successors and assigns, executed by John H Frekot and Johanna A Frekot, being dated the 28 day of June, 2013 in an amount not to exceed \$40,356.00 recorded in Official Record Volume 2013-053137, Page _____, Recorder's Office, Lake County, Indiana and upon the premises above described. JPMorgan Chase Bank, N.A., fka Bank One, mortgage shall be unconditionally subordinate to the mortgage to Wells Fargo Bank, N.A., its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., fka Bank One, mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 16th day of May, 2013.

JPMorgan Chase Bank, N.A.

By: Michael Samuels
Michael Samuels, Vice President

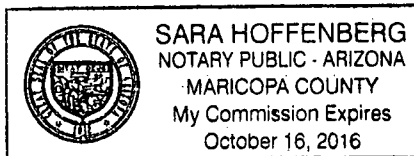
STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 16th day of May, 2013, before me the Undersigned, a Notary Public in and for said State, personally appeared Michael Samuels, Vice President, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires: _____ Notary Public

Sara Hoffenberg

Sara Hoffenberg



Handwritten notes: 2 Ref, \$18,000, call 900800661, DN

Order ID: 16658769
Loan No.: 0362468373

**EXHIBIT A
LEGAL DESCRIPTION**

The following described property:

Lot 385, Resubdivision of Lincoln Cardens Eleventh Subdivision as shown in Plat Book 41,
Page 54, in Lake County, Indiana.

Assessor's Parcel Number: 45-12-18-479-012.000-030

