STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2013 052939

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MICHARY D. D.

MICHAEL B. BROWN RECORDER Property No. 45-15-05-206-008.000-015

Mail Tax Bills To:

11644 Upper Peninsula Pl, St John IN 46373

CORPORATE

WARRANTY

DEED

THIS INDENTURE WITNESSETH THAT:

Peninsula Duplex Development Company, Inc., an Indiana Corporation

a Corporation duly organized and existing under the laws of the State of Indiana located in Lake County, in the State of Indiana

CONVEY AND WARRANT TO: McFarland Homes VI, LLC of Lake County in the State of Indiana

for and in consideration of Ten Dollars and other good and valuable consideration the receipt of whereof is hereby acknowledged, the following Real Estate in Lake County in the State of Indiana, to wit:

That part of Lot 4 in Peninsula, an Addition to the Town of St. John, Lake County, Indiana, as per plat thereof, recorded in Plat Book 102, page 48, and amended by Plat of Correction recorded in Plat Book 103, page 7, and further amended by Plat of Correction recorded in Plat Book 103, page 74, in the Office of the Recorder of Lake County, Indiana, lying Northwest of the following described line: Commencing at the most Northerly corner of said Lot 4; thence South 44 degrees 06 minutes 01 seconds East, along the Northeast line of said Lot 4, 62.22 feet to a point of beginning on the Northeasterly extension of the center line of a common wall; thence South 41 degrees 13 minutes 46 seconds West along said center line and the Northeasterly and Southwesterly extensions thereof, 130.43 feet to a point of termination on the South line of said Lot 4, said point being 56.79 feet West of the most Southerly corner of said Lot 4 as measured along the Southwest line.

Commonly known as: 11644 Upper Peninsula Place, St. John, Indiana

Subject To:

1. Taxes for 2012 payable 2013 and subsequent years.

FIDELITY - HIGHLAND

920130343

/DIA

OULY ENTERED FOR TAXATION SUBJECT FINAL ACCEPTANCE FOR TRANSFER

FIDELITY NATIONAL TITLE COMPANY 92013-0343 (1)

24366

JUL 17 2013

PEGGY HOLINGA KATONA LAKE COUNTY AUDITOR 20

- 2. Covenants, conditions and restrictions contained in Declaration recorded 05-08-09 as Document No. 2009-030689 and any amendments thereto.
- Assessments levied by the Peninsula Point Homeowners Association, Inc.
- 4. Rights or claims of parties in possession not shown by the public records.
- 5. Encroachments, overlaps, boundary line disputes, or other matters which would be disclosed by an accurate survey or inspection of the premises.
- 6. Covenants, easements and/or restrictions which may appear of record on the recorded plat of subdivision.

The undersigned person(s) executing this deed on behalf of the Grantor represent and certify that they are duly elected officer(s) of Grantor and have been fully empowered by proper resolution of the Board of Directors of Grantor, to execute and deliver this deed; that the Grantor is a corporation in good standing and has full corporate capacity to convey the real estate described herein and that all necessary corporate action for the making of such conveyance has been taken and done.

Grantor being duly sworn states that this a subchapter "S" corporation and there is no Indiana Gross Income Tax due or owing on the conveyance.

Dated this 25th day of June, 2013.

(A)

IN WITNESS WHEREOF, the said Peninsula Duplex Development Company, Inc., an Indiana Corporation has caused this Deed to be executed by Frank E. Schilling, its President, and attested by Shirley M. Schilling, its Secretary, and its corporate seal to be hereunto affixed.

NDIANA

PENINSULA DUPLEX DEVELOPMENT COMPANY, INC., an Indiana Corporation

BY:

ATTEST:

To It

SS:

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Frank E. Schilling Sourley M. Schilling By Michael L Muenich Under Durable General Power of Attorney dated May 22, 2008 Recorded May 28, 2008 as Doc. #2008 039039

COUNTY OF LAKE

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named Frank E. Schilling, President and Shirley M. Schilling, Secretary, by Michael L. Muenich, attorney in fact, to me known to be such President and Secretary of said Corporation and acknowledged the execution of the foregoing Deed for and on behalf of said Corporation and by its authority withese my hand and Notarial seal this 25th day of June,

Denise M. Walsh, Notary Public

ission Expires: 6/15/16

County of Residence:

JA At the time of preparation, I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social number in this document, unless required by law

THIS INSTRUMENT PREPARED BY:

MICHAEL L. MUENICH, Attorney at Law 128 N. Griffith Boulevard Griffith, Indiana 46319 219/922-4141