STATE OF INDIAN LAKE COUNTY FILED FOR RECORD

2013 052924

2013 JUL 19 AM 9: 45

MICHAEL B. BROWN RECORDER

Release of Mortgage

FIRST NATIONAL BANK OF GRANT PARK

current holder of a certain mortgage executed by ANTHONY THOMPSON; MEGAN THOMPSON

, as Mortgagor, to FIRST NATIONAL BANK OF GRANT PARK

, as Mortgagee,

dated 09.07.2012

Document Number 2012 072823

, and filed for record 10-17-2012 (or in Book

),

in the office of the Recorder of LAKE

, Page

County, Indiana, and secured upon

LOT 87 IN REPLAT OF CEDAR LAKE MINISTRIES, AN ADDITION TO THE TOWN OF CEDAR LAKE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 105, PAGE 66, IN THE OFFICE OF THE RECORER OF LAKE COUNTY, INDIANA. TAX I.D. #45-15-27-129-003.000-014

hereby certifies that the mortgage is, with the indebtedness thereby secured, fully paid and satisfied.

Lender:

KATIE O'DONNELL

the Lake County Recorder!

This instrument was prepared by:

FIRST NATIONAL BANK OF GRANT PARK

119 N. MAIN STREET

GRANT PARK, IL 60940 Cassata

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

> Debbue DEBBIE CASSATA

Release of Mortgage with Corporate Notary Acknowledgement-IN VMP ® Wolters Kluwer Financial Services © 2003, 2012

Fidelity National Title recorded this document as an accommodation. Fidelity did not examine document or the title of the real equ

affected. 92013-060



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State of Indiana	11				↓ ·
County of KANKAKEE (C)	day of MAY, 2013	hef	ore me,		
On this the //H	day of wat, zurs	, ber	, the undersigned o	officer persons	ally anneared
KATIE O'DONNELL		•	, the undersigned o	Tricer, persona	, who
icknowledged himself to be the	:	•			of
FIRST NATIONAL BANK OF GRANT PAR					,
a corporation, and that he, as s					,
peing authorized so to do, exe		trument for the purpos	es therein contained,	by signing the	name of the
corporation by himself as			A		
In witness whereof, I her	eunto set my hand and o	official seal.			
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occurred of the	S HOOD		•		
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Notary County: WIL		······		1	
My Commission Expires:	"OFFICIAL S	EAtmenti)	
<u> </u>	Deborah A Ca	assata			
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	the Lake	County Reco	rder!	\·	·
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·		THE REAL PROPERTY.			
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