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2013 052911

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2013 JUL 19 AM 9:13

MICHAEL B. BROWN  
RECORDER

MERS MIN#: 100272635113144184 PHONE#: (888) 679-6377

Investor #: K13 Service#: 616900RL1



Loan#: 6850354877

Page 1

**SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: **STEVEN HURTT AND NATALIE HURT FKA NATALIE CHIARO HUSBAND AND WIFE**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HORIZON BANKS, NA, ITS SUCCESSORS AND ASSIGNS**

Original Mortgage Amount: **148,091.00**

Dated: **DECEMBER 23, 2011** Recorded on: **JANUARY 17, 2012** as Instrument No. **2012 004258** in DRAWER: --- at CARD: ---

Property Address: **3450 LAPORTE STREET, HIGHLAND, IN 46322-0000**

County of **LAKE**, State of **INDIANA**

In witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on **JULY 11, 2013**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HORIZON BANKS, NA, ITS SUCCESSORS AND ASSIGNS**

By:   
Charyce Harper, Assistant Secretary

State of KENTUCKY }  
County of DAVIESS } ss.

On this date of **JULY 11, 2013**, before me the undersigned authority, personally appeared **Charyce Harper**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HORIZON BANKS, NA, ITS SUCCESSORS AND ASSIGNS** a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: **Josh Morris**  
My Commission Expires: **12/11/2016**



THIS INSTRUMENT WAS PREPARED BY: **U.S. Bank Home Mortgage, 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304, MARY E FREY - US BANK**

Recording Requested By:  
**U.S. BANK HOME MORTGAGE**

And When Recorded Mail To:  
**U.S. Bank Home Mortgage  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304**

AMOUNT \$ 12  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 0003960888  
OVERAGE \_\_\_\_\_ E  
COPY \_\_\_\_\_  
NON - COM \_\_\_\_\_  
CLERK gcb