STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2013 052904

2013 JUL 19 AM 9: 11 MICHAEL B. BROWN RECORDER

SATISFACTION OF MORTGAGE

BY BRUCE A. ALEXANDER AND DAWN M. ALEXANDER HUSBAND AND WIFE

TO GREAT HORIZONS FEDERAL CREDIT UNION

On 4th Day of JUNE 2008 Calling for \$50,000.00 and Recorded in Mortgage Record Page, as Doc# 2008 043104 LAKE COUNTY, STATE OF INDIANA, Has been fully Paid and Satisfied, and the same is hereby Released. Witness our hands and seals this 5th Day of JULY 2013. FREAT HORIZONS FEDERAL CREDIT UNION STATE OF INDIANA the Lake County Recorder! County of LAKE ss: Before me, this undersigned, a Notary Public in and for said County, this 12th Day of JULY, 2013 Nancy Brandner FOR GREAT HORIZONS FCU and acknowledged the execution of the annexed satisfaction of mortgage. WITNESS MY HAND and official seal. notary public My Commission expires: 11/3/17 This instrument prepared by: Debra Malone Legal Description: LOT 32, IN TRI-STATE MANOR ADDITION UNIT 4, IN THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 32 PAGE 40, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

> \$14 #1124910 EO

County Form 170

DECLARATION

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under penalties of perjury:

1. I have reviewed the attached document for the purpose of indemnifying and, to the extent permitted by law, redacting all Social Security numbers;

Document is

2. I have redacted, to the extent permitted by law, each Social Security in the attached document.

This Document is the property of the Lake County Recorder!

I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

Signature of Declarant

Printed name of Declarant