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John

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2013 052884

2013 JUL 19 AM 9:05

MICHAEL B. BROWN
RECORDER

SUBORDINATION AGREEMENT

KNOW BY ALL MEN THESE PRESENTS: In consideration of \$1.00 and other good and valuable consideration, **FIFTH THIRD BANK**, ("Bank"), hereby agrees that it shall postpone and make junior and subordinate in all respects that certain mortgage executed by **GREGORY T FISHER AND CHERYL FISHER, HUSBAND AND WIFE**, in the amount of **\$55,000.00** dated **NOVEMBER 1, 2006**, and recorded in Mortgage Instrument# **2006-103190**, LAKE County, INDIANA Records, in favor of a mortgage executed by **CHERYL L. FISHER, A SINGLE WOMAN** in the amount of **\$56,100.00** in favor of **FIFTH THIRD BANK**, which mortgage covers real estate described in Exhibit "A" attached hereto and made a part hereof.

Property Address **1685 32ND AVE. HOBART, IN 46342**
Tax ID # **450920182023.000020**

This agreement shall continue in full force and effect so long as **GREGORY T FISHER AND CHERYL FISHER, HUSBAND AND WIFE** shall be indebted to Bank. This Agreement shall be binding upon and inure to the benefit of the respective heirs, executors, successors, and assigns of Bank.

FIFTH THIRD BANK

Sonya N Kelly

SONYA N KELLY, AVP

Dawn Hughes

DAWN HUGHES, OFFICER

STATE OF MICHIGAN }
} SS:
COUNTY OF KENT }

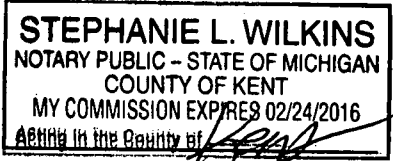


BE IT REMEMBERED, that on **June 20, 2013**, before me, a Notary Public in and for said County and State, personally appeared **SONYA N KELLY, AVP** and **DAWN HUGHES, OFFICER**, of **FIFTH THIRD BANK** (or on behalf of **FIFTH THIRD BANK**), and acknowledged the signing thereof to be their voluntary act for the uses and purposes therein mentioned.

IN WITNESS THEREOF, I have hereunto subscribed my name and affixed my notarized seal on the day and year last aforesaid.

Stephanie L Wilkins

Notary Public



THIS INSTRUMENT WAS PREPARED BY
Fifth Third Bank. Deb Nelson
5001 Kingsley Dr. # 1, MOB1R
Cincinnati, OH. 45227
IL#XXXXX6885

Return To:
Southwest Financial Services, LTD.
P.O. Box 300
Cincinnati, OH 45273-8043
DF589700

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Exhibit 'A'

The land referred to in this policy is situated in the **STATE OF INDIANA, COUNTY OF LAKE, CITY OF HOBART**, and described as follows:

LOT 43 IN PINE SCHOOL SUBDIVISION IN THE CITY OF LAKE STATION, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 49, PAGE 104, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

