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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2013 052882

2013 JUL 19 AM 9:05

MICHAEL B. BROWN
RECORDER

SUBORDINATION AGREEMENT

KNOW BY ALL MEN THESE PRESENTS: In consideration of \$1.00 and other good and valuable consideration, **FIFTH THIRD BANK**, ("Bank"), hereby agrees that it shall postpone and make junior and subordinate in all respects that certain mortgage executed by **DONNA OVANEK AKA DONNA M OVANEK, A SINGLE WOMAN**, in the amount of \$40,500.00 dated **AUGUST 24, 2007**, and recorded in Mortgage Instrument# **2007 079769**, LAKE County, INDIANA Records, in favor of a mortgage executed by **DONNA OVANEK, A SINGLE WOMAN** in the amount of \$110,400.00 in favor of **FIFTH THIRD BANK**, which mortgage covers real estate described in Exhibit "A" attached hereto and made a part hereof.

to RECORDED IN INSTRUMENT # 2013 042489

Property Address **8768 MADISON ST. MERRIVILLE, IN 46410**

Tax ID # **45-12-28-258-014.000-030**

This agreement shall continue in full force and effect so long as **DONNA OVANEK AKA DONNA M OVANEK, A SINGLE WOMAN** shall be indebted to Bank. This Agreement shall be binding upon and inure to the benefit of the respective heirs, executors, successors, and assigns of Bank.

FIFTH THIRD BANK

[Signature]
JEFF MESLER, AVP

[Signature]
DAWN HUGHES, OFFICER

STATE OF MICHIGAN }
} SS:
COUNTY OF KENT }



BE IT REMEMBERED, that on May 20, 2013, before me, a Notary Public in and for said County and State, personally appeared **JEFF MESLER, AVP** and **DAWN HUGHES, OFFICER** of **FIFTH THIRD BANK** (or on behalf of **FIFTH THIRD BANK**), and acknowledged the signing thereof to be their voluntary act for the uses and purposes therein mentioned.

IN WITNESS THEREOF, I have hereunto subscribed my name and affixed my notarized seal on the day and year last aforesaid.

[Signature]
Notary Public

DEB NELSON
NOTARY PUBLIC - STATE OF MICHIGAN
COUNTY OF KENT
MY COMMISSION EXPIRES 02/28/2019
Acting in the County of Kent

THIS INSTRUMENT WAS PREPARED BY
Fifth Third Bank. Deb Nelson
5001 Kingsley Dr. # 1, MOB1R
Cincinnati, OH. 45227
IL#XXXXX1770

Return To:
Southwest Financial Services, LTD.
P.O. Box 300
Cincinnati, OH 45273-8043
DF589751

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EXHIBIT A

Situated in the County of Lake, State of Indiana, to-wit:

The South Half of Lot 11 in Westwood II, a Resubdivision of Lots 9 through 12 of Westwood, Block 3, an Addition to the Town of Merrillville, as per plat thereof, recorded in Plat Book 82 page 74 and amended by Certificate of Amendment recorded July 15, 1999 as Document No. 99058510, in the Office of the Recorder of Lake County, Indiana.

20054153 OVANEK

