STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2013 052878

2013 JUL 19 AM 8: 56

MICHAEL B. BROWN RECORDER

Recording Requested By:

Bank of America

Prepared By: Diana De Avila

800-444-4302

When recorded mail to:

CoreLogic

Mail Stop: ASGN 1 CoreLogic Drive

Westlake, TX 76262-9823

11624138079823064

Property Address: 335 N Colorado St Hobart, IN 46342-2923 IN0M-AM 26063061 7/9/2013 BK01

This space for Recorder's use

Lage in a .

MIN #: 1000255-0001380047-7

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (herein "Assignor"), whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834 and P.O. Box 2026, Flint, MI 48501-2026, AS NOMINEE FOR BANK OF AMERICA, N.A. and its successors and assigns hereby assign and transfer to BANK OF AMERICA, N.A (herein "Assignee"), whose address is C/O BAC, M/C: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063, and its successors and assigns all its right, title, and interest in and to a certain Mortgage described below.

the Lake County Recorder!

Original Lender:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS

NOMINEE FOR BANK OF AMERICA, N.A.

Borrower(s):

DOREAN G MONCHILOVICH, A SINGLE PERSON

Date of Mortgage:

1/13/2012

Original Loan Amount:

\$82,656.00

Recorded in Lake County, IN on: 1/24/2012, book N/A, page N/A and instrument number 2012 006454

Property Legal Description: Refer to legal description on original mortgage.

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

> MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR BANK OF AMERICA, N.A.

Martha Munoz Vice President

Date

State of California County of Ventura

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

My Commission Expires:

Notary Public: L.A. Llanos

Exp. 01/14/15

Los Angeles County
My Comm. Expires Jan 14, 2015

L. A. LLANOS Commission # 1921705 Notary Public - California

(Seal)

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