2013 052876

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2013 JUL 19 AM 8: 56

MICHAEL B. BROWN RECORDER

2

Recording Requested By: Bank of America Prepared By: Marcus Jones

When recorded mail to:

CoreLogic
Mail Stop: ASGN

Mail Stop: ASGN
1 CoreLogic Drive

Westlake, TX 76262-9823

DocID#

12218762075413640

Property Address: 3050 W 47th Ave Gary, IN 46408-4114

INOM-AM 24944271 7/1/2013 GT0430D

This space for Recorder's use

MIN #: 1001337-0002851619-6

MERS Phone #: 888-679-6377

## ASSIGNMENT OF MORTGAGE

For Value Received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (herein "Assignor"), whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834 and P.O. Box 2026, Flint, MI 48501-2026, AS NOMINEE FOR COUNTRYWIDE BANK, FSB. and its successors and assigns hereby assign and transfer to GREEN TREE SERVICING LLC (herein "Assignee"), whose address is 7360 S. KYRENE ROAD, TEMPE, AZ 85283, and its successors and assigns all its right, title, and interest in and to a certain Mortgage described below.

Mortgage described below. the Lake County Recorder!

Original Lender:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS

NOMINEE FOR COUNTRYWIDE BANK, FSB.

Borrower(s):

NERON SHELTON

Date of Mortgage:

1/10/2008

Original Loan Amount: \$157,000.00

Recorded in Lake County, IN on: 1/17/2008, book N/A, page N/A and instrument number 2008 004315

Property Legal Description: Refer to legal description on original mortgage.

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE BANK, FSB.

By: Josh D. Lumadue

Assistant Vice President

Date JUL 0 2 2013

CK 3781848

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State of TX, County of DALLAS			
On JUL 0 2 2013 , before me,appeared Josh D. Lumadue	CRAIG A JOHNSTON , Assistant Vic	, a Notary Pul e President	blic, personally of MORTGAGI
personally known to me to be the person(s) acknowledged to me that he she/they execunisher/their signature(s) on the document the executed the instrument.	whose name(s) are subscrib ted the same in his her/their au	ped to the within doc uthorized capacity(is	cument and es), and that by

Witness my hand and official seal.

(raig of Johnston

Notary Public: CRAIG A JOHNSTON
My Commission Expires: 9/4/2016



