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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2013 052852

2013 JUL 19 AM 8:47

MICHAEL B. BROWN
RECORDER

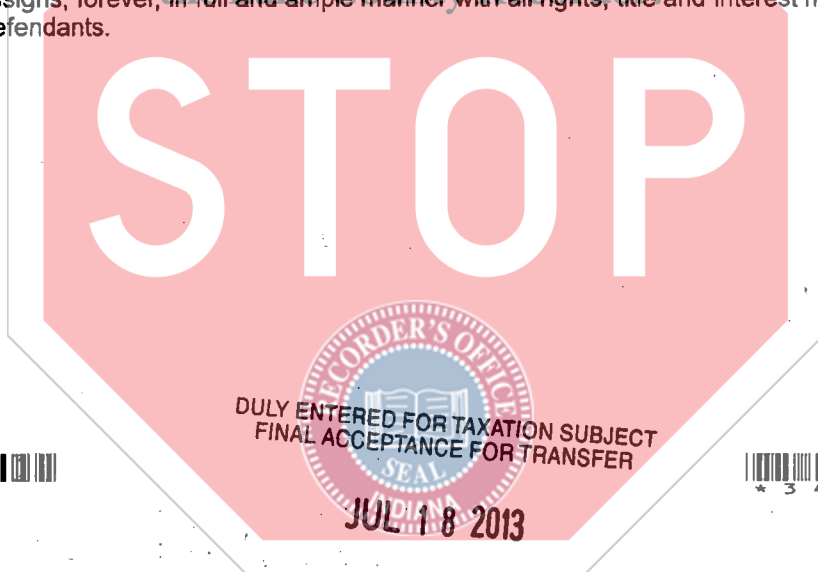
INDIANA SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that John Buncich, as Sheriff of Lake County, State of Indiana, Grantor conveys to Fannie Mae A/K/A Federal National Mortgage Association organized and existing under the laws of the United States of America, Grantee, whose mailing address is 14221 Dallas Parkway, Suite 1000, Dallas, TX 75254-2916, in consideration of the sum of \$189,656.72, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Superior Court of Lake, in the State of Indiana, on the 22nd of March, 2013, pursuant to the laws of said State, in Cause Number: 45D05-0908-MF-00353, wherein Nationstar Mortgage LLC, was the Plaintiff, and Mary J. Gaskins A/K/A Mary Jo Gaskins A/K/A Mary Jo Enriquez, et al., were the Defendants, in consideration of said sum aforesaid, the following described real estate in Lake Station, Indiana, to-wit:

LEGAL DESCRIPTION: LOT 17 IN EAGLES NEST SUBDIVISION, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 76 PAGE 23 AND AMENDED BY PLAT OF AMENDMENT RECORDED IN PLAT BOOK 79 PAGE 60 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. SUBJECT TO ALL LIENS, ENCUMBRANCES, AND EASEMENTS OF RECORD.

Parcel #: 45-09-17-230-017.000-021
Commonly known as: 3455 Parkside Avenue, Lake Station, IN 46405
Grantee's mailing address: 14221 Dallas Parkway, Suite 1000, Dallas, TX 75254-2916
Tax mailing address: 14221 Dallas Parkway, Suite 1000, Dallas, TX 75254-2916

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.



PEGGY HOLINGA KATONA
LAKE COUNTY AUDITOR

13751

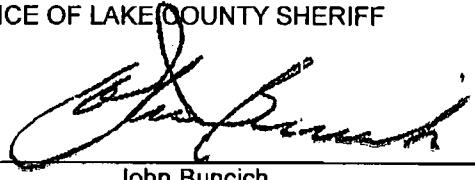
AMOUNT \$ 18-
CASH _____ CHARGE _____
CHECK # 272536
OVERAGE _____
COPY _____
NON-COM _____ *RM*
CTERK _____

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this 5th day of July, 2013.

STATE OF INDIANA
LAKE COUNTY

IN THE OFFICE OF LAKE COUNTY SHERIFF
SS:

Sheriff.

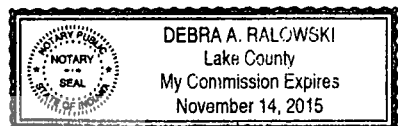


John Buncich

On the 5th day of July, 2013, personally appeared John Buncich in capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

Signature: Debra A. Ralowski



Printed: _____ Notary Public, a resident of Lake County, Indiana.

My Commission Expires: _____

This Document was prepared by: April Pinder (29045-49), Reisenfeld & Associates, LPA LLC
3962 Red Bank Road, Cincinnati, OH 45227

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security Number in this document, unless required by law. - April Pinder (29045-49)

Grantee's tax mailing address: 14221 Dallas Parkway, Suite 1000, Dallas, TX 75254-2916

Parcel #: 45-09-17-230-017.000-021

09-06115-1

