

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2013 052847

2013 JUL 19 AM 8:46

MICHAEL B. BROWN
RECORDER

INDIANA SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that John Buncich, as Sheriff of Lake County, State of Indiana, Grantor conveys to Federal Home Loan Mortgage Corporation, Grantee, whose mailing address is 8200 Jones Branch Drive, McLean, VA 22102, in consideration of the sum of \$61,431.90, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Superior Court of Lake, in the State of Indiana, on the 11th of March, 2013, pursuant to the laws of said State, in Cause Number: 45C01-1209-MF-00315, wherein First Midwest Bank, was the Plaintiff, and Christine Y. Williams., et al., were the Defendants, in consideration of said sum aforesaid, the following described real estate in Hammond, Indiana, to-wit:

LEGAL DESCRIPTION: LOT 14, EXCEPT THE EAST 2.5 FEET THEREOF, IN BLOCK 1 IN HOMESTEAD GARDENS ADDITION IN THE CITY OF HAMMOND, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 29 PAGE 72, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. SUBJECT TO LIENS, ENCUMBRANCES AND EASEMENTS OF RECORD.

Parcel #: 45-07-08-303-025.000-023
Commonly known as: 1605 170th Place, Hammond, IN 46324

Grantee's mailing address: 8200 Jones Branch Drive, McLean, VA 22102
Tax mailing address: 8200 Jones Branch Drive, McLean, VA 22102

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.



ra3962

3442154

13745

AMOUNT \$ 18-
CASH _____ CHARGE _____
CHECK # 272511
OVERAGE _____
COPY _____
NON-COM _____
CLERK RM

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this 5th day of July, 2013.

STATE OF INDIANA

IN THE OFFICE OF LAKE COUNTY SHERIFF

SS:

LAKE COUNTY

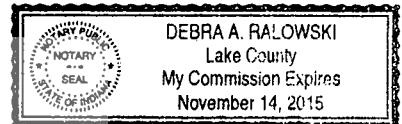
Sheriff:

John Buncich
John Buncich

On the 5th day of July, 2013, personally appeared John Buncich in capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

Signature Debra A. Ralowski



Printed: _____, Notary Public, a resident of Lake County, Indiana.

My Commission Expires: _____

This Document was prepared by Robert Altman (29811-15), Reisenfeld & Associates, LPA LLC
by: 3962 Red Bank Road, Cincinnati, OH 45227

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security Number in this document, unless required by law. - Robert Altman (29811-15)

Grantee's tax mailing address: 8200 Jones Branch Drive, McLean, VA 22102

Parcel #: 45-07-08-303-025.000-023

12-05532-1

