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Mail Tax Bills To:
Lu Anne Lambka
414 Martin Drive
Crown Point, IN 46307

2013 052785

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2013 JUL 18 PM 12:06

MICHAEL B. BROWN
RECORDER

STATE OF INDIANA)
)SS:
COUNTY OF LAKE)

IN RE: DECEDENT
LOIS NICHOLS

AFFIDAVIT FOR TRANSFER OF REAL ESTATE

Comes now, Lu Anne Lambka, of 414 Martin Drive, Crown Point, IN 46307, who being first duly sworn deposes and says:

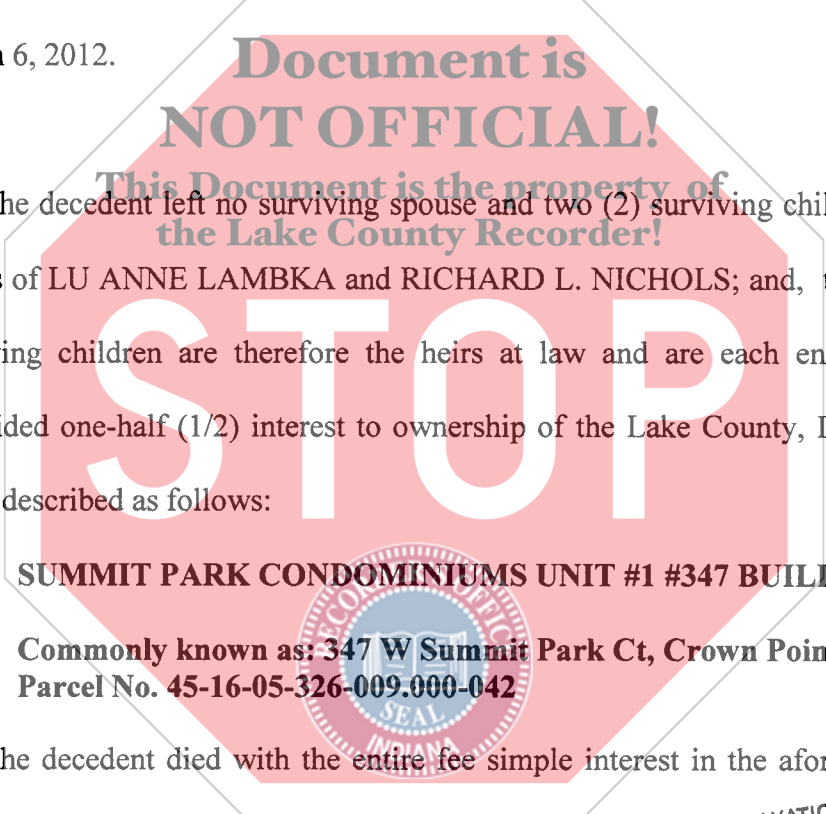
1) That she is the daughter and heir of the decedent, LOIS NICHOLS, who died on March 6, 2012.

2) That the decedent left no surviving spouse and two (2) surviving children by the names of LU ANNE LAMBKA and RICHARD L. NICHOLS; and, the two said surviving children are therefore the heirs at law and are each entitled to an undivided one-half (1/2) interest to ownership of the Lake County, Indiana, real estate described as follows:

SUMMIT PARK CONDOMINIUMS UNIT #1 #347 BUILDING #2

**Commonly known as: 347 W Summit Park Ct, Crown Point, IN 46307
Parcel No. 45-16-05-326-009.000-042**

3) That the decedent died with the entire fee simple interest in the aforementioned property contained herein in paragraph 2.



DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

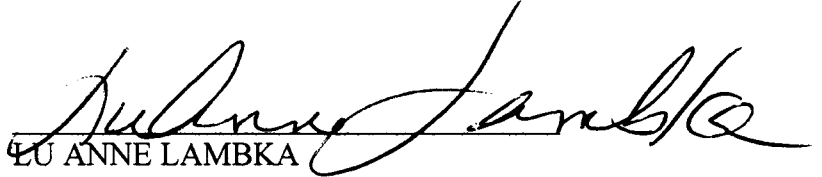
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JUL 18 2013

PEGGY HOLINGA KATONA
LAKE COUNTY AUDITOR

\$13 -
cash
KC

- 4) That the decedent's gross probate estate, less liens and encumbrances, does not exceed the sum of the following: fifty thousand dollars (\$50,000), the costs and expenses of administration, and reasonable funeral expenses.
- 5) That by reason of the above-stated matters, the affiant requests that the above-described real estate of the decedent, be transferred to LU ANNE LAMBKA and RICHARD L. NICHOLS, as tenants in common each to an undivided one-half (1/2) interest.

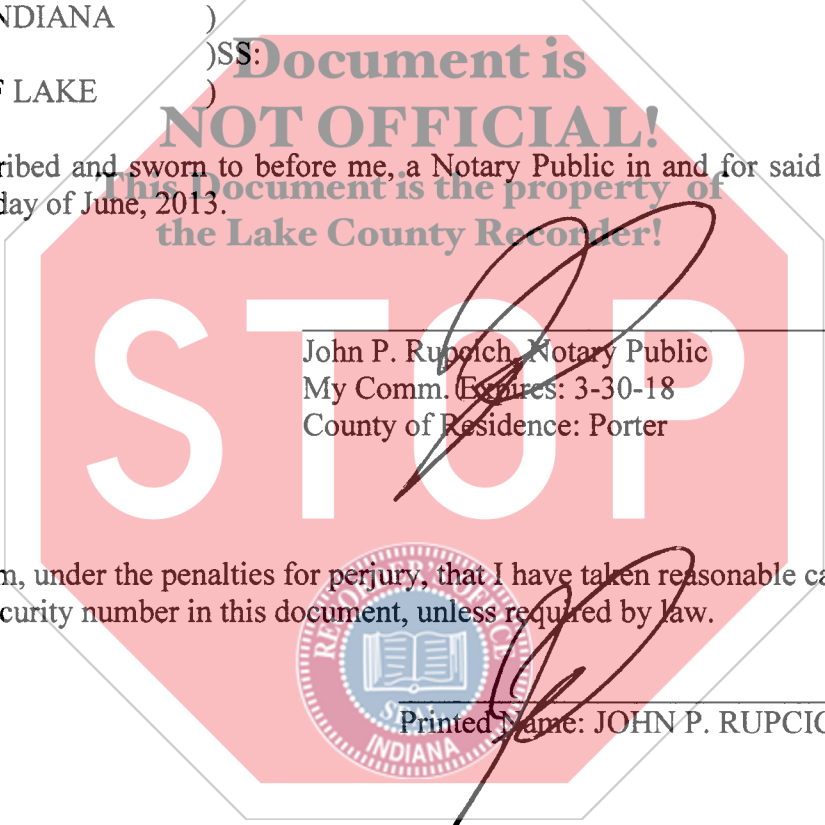

 LU ANNE LAMBKA

STATE OF INDIANA)

COUNTY OF LAKE)

SS:

Subscribed and sworn to before me, a Notary Public in and for said county and state, this 6th day of June, 2013.



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

Printed Name: JOHN P. RUPCICH

Instrument Prepared By: JOHN RUPCICH, Law Office of John P. Rupcich, LLC.
 9120 Connecticut Dr. Ste G, Merrillville, IN 46410
 PH: 219-756-4100