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STATE OF HELL LAKE COUNTY FILED FOR RECORD

2013 JUL 18 AM 9: 21

MICHALL D. DROWN RECORDER



UID: ece7ff83-4e53-4e69-a88f-7cb39c98e57c DOCID 89387332515789416

RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by **DENNIS LOPEZ**

to THE ADMINISTRATOR OF VETERANS AFFAIRS, AN OFFICER OF THE UNI on 05/14/1985, recorded in Mortgage Drawer No. N/A Instrument No. 804234, Page N/A of LAKE County, State of Indiana, has been fully paid and satisfied, and the same is hereby released. Dated this 18 day of July, 2013.

Secretary of Veterans Affairs of Washington, D.C., his Successors or Assigns

Jocument Maria Fregin, Assistant Vce President, Bank of America, N.A.,
Pursuant to authority in 3t C.F.R. 36,4345(e)

This Document is the property of

the Lake County Recorder!

STATE OF ARIZONA, MARICOPA County, §

7.16.13, before me, Dawn M. Schermann, Notary Public, personally appeared Maria Fregin, Assistant Vice President, Bank of America, N.A., Pursuant to authority in 38 C.F.R. 36.4345(e) of Secretary of Veterans Affairs of Washington, D.C., his Successors or Assigns, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.

DAWN M. SCHERMANN NOTARY PUBLIC - ARIZONA Maricopa County My Commission Expires February 21, 2016

Dawn M. Schermann, Notary Public

DENNIS LOPEZ 822 Cherry St Hammond, IN 46324 Document Prepared By and When Recorded Return To: Maria Fregin, Assistant Vice President ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler, AZ 85224 CK 0402571889

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