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2013 052693

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2013 JUL 18 AM 9:21

MICHAEL B. BROWN  
RECORDER

Recording requested by: LSI  
When recorded return to :  
Custom Recording Solutions  
5 Peters Canyon Road Ste. 200  
Irvine, CA 92606 17068135  
800-756-3524 Ext. 5011

Mail Tax Statement To:  
JPMorgan Chase Bank, National Association  
3415 Vision Drive  
Columbus, OH 43219

[Space Above This Line For Recording Data]

Loan No.: 4501796460

## INDIANA ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that For Value Received, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto JPMorgan Chase Bank, National Association, (herein "Assignee"), whose address is 700 KANSAS LANE, MC 8000, MONROE, LA 71203, a certain Mortgage dated June 28, 2004 and recorded on July 19, 2004, made and executed by ALFREDO HERNANDEZ AND MARTHA HERNANDEZ, to and in favor of FIRST HORIZON HOME LOAN CORPORATION, upon the following described property situated in LAKE County, State of Indiana, and described in said Mortgage as follows, to wit:

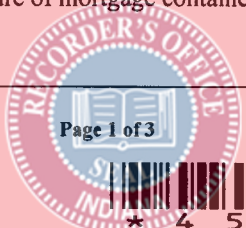
Property Address: 7232 S. WILLOWBROOK DR, LOWELL, IN 46356

See exhibit "A" attached hereto and made a part hereof.

securing the payment of one Promissory Note therein described for the sum of **Fifty Two Thousand Five Hundred and 00/100ths (\$52,500.00)**, which Mortgage is of record in Book, Volume, or Liber No. N/A, at Page N/A (or as No. 2004 060713), in the Office of the Recorder of LAKE County, State of Indiana.

TO HAVE AND TO HOLD, the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

Indiana Assignment of Mortgage  
JP Morgan Chase Bank N.A.



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Handwritten notes: 181, CL 200799363, and a signature.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on May 10, 2013.



Assignor:  
METLIFE BANK, NATIONAL ASSOCIATION,  
ALSO KNOWN AS METLIFE HOME LOANS, A  
DIVISION OF METLIFE BANK, N.A. BY ITS  
ATTORNEY-IN-FACT JPMORGAN CHASE BANK,  
NATIONAL ASSOCIATION

By: Sandy Little  
Sandy Little

Its: Vice President

ACKNOWLEDGMENT

State of Louisiana

Parish of Ouachita

§  
§  
§  
On this 10<sup>th</sup> day of May, 2013, before me appeared Sandy Little, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the VICE PRESIDENT, of JPMORGAN CHASE BANK, N.A., and that the seal affixed to said instrument is the corporate seal of said corporation and that the instrument was signed and sealed on behalf of the corporation by authority of its board of directors and that she acknowledged the instrument to be the free act and deed of the corporation.

This Document is the property of the Lake County Recorder!

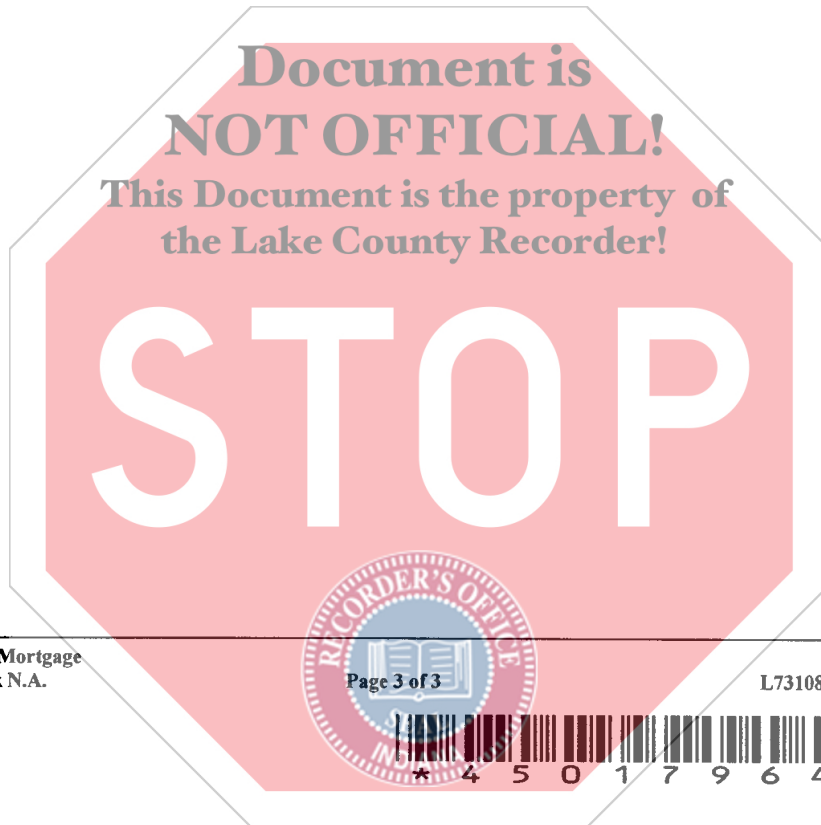
[Signature]  
Signature of Notarial Officer  
**YOLANDA A. DIAZ**  
Notary Printed Name  
Notary Public  
Title (and Rank)  
My Commission Expires: lifetime

(Seal, if any)



This instrument was prepared by  
**PEIRSONPATTERSON, L.L.P.**  
**WILLIAM H. PEIRSON**  
**4400 ALPHA ROAD**  
**DALLAS, TX 75244**

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW WILLIAM H. PEIRSON (NAME).



Indiana Assignment of Mortgage  
JP Morgan Chase Bank N.A.

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**EXHIBIT A**

Lot No. 16, in Northbrook Estates 2nd Addition to the Town of Lowell, as per plat thereof, recorded in Plat Book 45 Page 65 recorded in the Office of the Recorder of Lake County, Indiana.

Being the same property conveyed from Northbrook Builders to Alfredo Hernandez and Martha Hernandez, husband and wife by deed dated 02-28-77 and recorded 03-18-77 as Instrument No. 396709 in the Office of the Recorder of Lake County, Indiana.

