

2013 052692

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2013 JUL 18 AM 9:21

MICHAEL D. BROWN  
RECORDER

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Recording requested by: LSI  
When recorded return to :  
Custom Recording Solutions  
5 Peters Canyon Road Ste. 200  
Irvine, CA 92606 17070203  
800-756-3524 Ext. 5011



Mail Tax Statement To:  
JPMorgan Chase Bank, National Association  
3415 Vision Drive  
Columbus, OH 43219

[Space Above This Line For Recording Data]

Loan No.: 4502063045

## INDIANA ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that For Value Received, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto JPMorgan Chase Bank, National Association, (herein "Assignee"), whose address is 700 KANSAS LANE, MC 8000, MONROE, LA 71203, a certain Mortgage dated October 10, 2008 and recorded on November 6, 2008, made and executed by JASON L BROWNFIELD, to and in favor of METLIFE HOME LOANS, A DIVISION OF METLIFE BANK, N.A., upon the following described property situated in LAKE County, State of Indiana, and described in said Mortgage as follows, to wit:

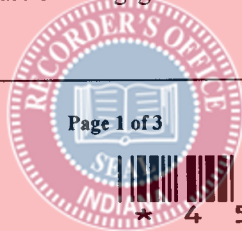
Property Address: 11227 WEST 132ND AVENUE, CEDAR LAKE, IN 46303

See exhibit "A" attached hereto and made a part hereof.

securing the payment of one Promissory Note therein described for the sum of **One Hundred Twelve Thousand and 00/100ths (\$112,000.00)**, which Mortgage is of record in Book, Volume, or Liber No. N/A, at Page N/A (or as No. 2008 076147), in the Office of the Recorder of LAKE County, State of Indiana.

TO HAVE AND TO HOLD, the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

Indiana Assignment of Mortgage  
JP Morgan Chase Bank N.A.



L73108IN 01/12 Rev. 05/12

Page 1 of 3



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ck 900799346  
DN

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on May 10, 2013

Assignor:  
METLIFE BANK, NATIONAL ASSOCIATION,  
ALSO KNOWN AS METLIFE HOME LOANS, A  
DIVISION OF METLIFE BANK, N.A. BY ITS  
ATTORNEY-IN-FACT JPMORGAN CHASE BANK,  
NATIONAL ASSOCIATION



By: Sandy Lillie  
Sandy Lillie  
Its: Vice President

ACKNOWLEDGMENT

State of Louisiana

Parish of Ouachita

On this 10<sup>th</sup> day of May, 2013, before me appeared Sandy Lillie, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the VICE PRESIDENT, of JPMORGAN CHASE BANK, N.A., and that the seal affixed to said instrument is the corporate seal of said corporation and that the instrument was signed and sealed on behalf of the corporation by authority of its board of directors and that she acknowledged the instrument to be the free act and deed of the corporation.

STOP

This Document is the property of the Lake County Recorder!

Yolanda A. Diaz  
Signature of Notarial Officer  
**YOLANDA A. DIAZ**  
Notary Printed Name  
Notary Public  
Title (and Rank)  
My Commission Expires: Lifetime

(Seal, if any)



This instrument was prepared by  
**PEIRSONPATTERSON, L.L.P.**  
**WILLIAM H. PEIRSON**  
**4400 ALPHA ROAD**  
**DALLAS, TX 75244**

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW **WILLIAM H. PEIRSON** (NAME).



Indiana Assignment of Mortgage  
JP Morgan Chase Bank N.A.

L73108IN 01/12 Rev. 05/12

Exhibit "A"

**A PART OF THE EAST OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 34 NORTH, RANGE 9 WEST OF THE 2ND PRINCIPAL MERIDIAN, LAKE COUNTY MORE PARTICULARLY DESCRIBED AS FOLLOWS COMMENCING AT A POINT 495 FEET NORTH OF THE SOUTHEAST CORNER OF SAID EAST 1/2 OF THE SOUTHEAST 1/4; THENCE WEST 290 FEET TO THE POINT OF BEGINNING THENCE CONTINUING WEST 99 FEET; THENCE NORTH 195 FEET; THENCE 99 FEET; THENCE SOUTH 195 FEET TO THE POINT OF BEGINNING, IN LAKE COUNTY, INDIANA**

Commonly known as: 11227 WEST 132ND AVENUE  
CEDAR LAKE, IN 46303

