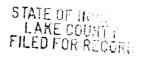
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2013 JUL 18 AM 9: 20

MICHAEL D. DROWN RECORDER

## CORPORATE ASSIGNMENT OF MORTGAGE

Lake, Indiana

SELLER'S SERVICING #:14110936 "PAVLICK"

MERS #: 100236300312443870 SIS #: 1-888-679-6377

Date of Assignment: July 12th, 2013

Assignor: MÖRTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERITRUST MORTGAGE COMPANY "ITS SUCCESSORS AND ASSIGNS" at P.O. BOX 2026, FLINT, MI 48501-2026 Assignee: HSBC MORTGAGE SERVICES INC at 636 GRAND REGENCY BLVD, BRANDON, FL 33510

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1901 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: JOSEPH D. PAVLICK To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERITRUST MORTGAGE COMPANY "ITS SUCCESSORS AND ASSIGNS"

FOR AMERITRUST MORTGAGE COMPANY "ITS SUCCESSORS AND ASSIGNS"

Date of Mortgage: 04/25/2006 Recorded: 05/02/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2006 036842 In the County of Lake, State of Indiana.

Property Address: 401 RUSCHLI STREET, CROWN POINT, IN 46307

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$119,000.00 with interest, secured thereby, with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERITRUST MORTGAGE

COMPANY "ITS SUCCESSORS AND ASSIGNS"

On July 12th, 2013

CHERYL A STANTON, Assistant Secretary

\*SA5\*SA5HSBI\*07/12/2013 09:35:16 AM\* HSBI02HSBIA00000000000000071653\* INLAKE\* 14110936 INSTATE\_MORT\_ASSIGN\_ASSN \*\*NXCHSBI

14, CK. 76115,

## STATE OF Florida COUNTY OF Hillsborough

On July 12th, 2013, before me, FLORETTE LAWSON, a Notary Public in and for Hillsborough in the State of Florida, personally appeared CHERYL A STANTON, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

FLORETTE LAWSON

Notary Expires: 12/16/2016 #EE858826

(This area for notarial seal)

This instrument was prepared by:

Nataly Cabrera, HSBC MORTGAGE SERVICES 636 GRAND REGENCY BLVD, BRANDON, FL 33510 1-866-801-6180

the Lake County

l affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Nataly Cabrera.

When Recorded Return To:

ASSIGNMENTS, HSBC MORTGAGE SERVICES P.O. BOX 1422, BRANDON, FL 33509