

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2013 052672

2013 JUL 18 AM 9:08

MICHAEL D. BROWN  
RECORDER

MERS MIN#: 100196399001805694 PHONE#: (888) 679-6377

Investor #: A62 Service#: 618894RL1



Loan#: 8400136149

Page 1

**SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: **JEFFERY L FOUCH AND KIMBERLY J FOUCH HUSBAND AND WIFE JOINT TENANTS**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**

Original Mortgage Amount: **237,000.00**


Dated: **OCTOBER 21, 2011** Recorded on: **NOVEMBER 03, 2011** as Instrument No. **2011 061507** in DRAWER: --- at CARD: ---

Property Address: **732 HILBRICH CT, DYER, IN 46311-0000**

County of **LAKE**, State of **INDIANA**

In witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on **JULY 10, 2013**

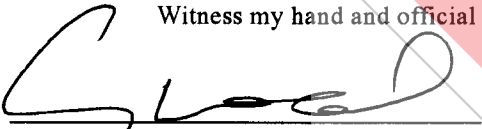
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**

By:   
**Liz Funk, Assistant Secretary**

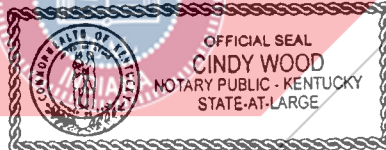
State of **KENTUCKY** }  
County of **DAVISS** } ss.

On this date of **JULY 10, 2013**, before me the undersigned authority, personally appeared **Liz Funk**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Cindy Wood**  
My Commission Expires: **02/24/2017**



THIS INSTRUMENT WAS PREPARED BY: **U.S. Bank Home Mortgage, 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304, BEN A CLARK - US BANK**

Recording Requested By:  
**U.S. BANK HOME MORTGAGE**

And When Recorded Mail To:  
**U.S. Bank Home Mortgage  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304**

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