

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2013 052666

2013 JUL 18 AM 9:07

STATE OF INDIANA  
TOWN/COUNTY: LAKE  
Loan No. 0502398398



MICHAEL D. BROWN  
RECORDER  
PREPARED BY AND WHEN RECORDED MAIL TO:  
SECURITY CONNECTIONS INC.  
240 TECHNOLOGY DRIVE  
IDAHO FALLS, ID 83401  
ATT: TERRILL NIELSON

**RELEASE OF MORTGAGE**

The undersigned MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR FLAGSTAR BANK, FSB, ITS SUCCESSORS AND ASSIGNS

owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.  
Borrower: **MARK A HYLEK AND COURTNEY G HYLEK HUSBAND AND WIFE**

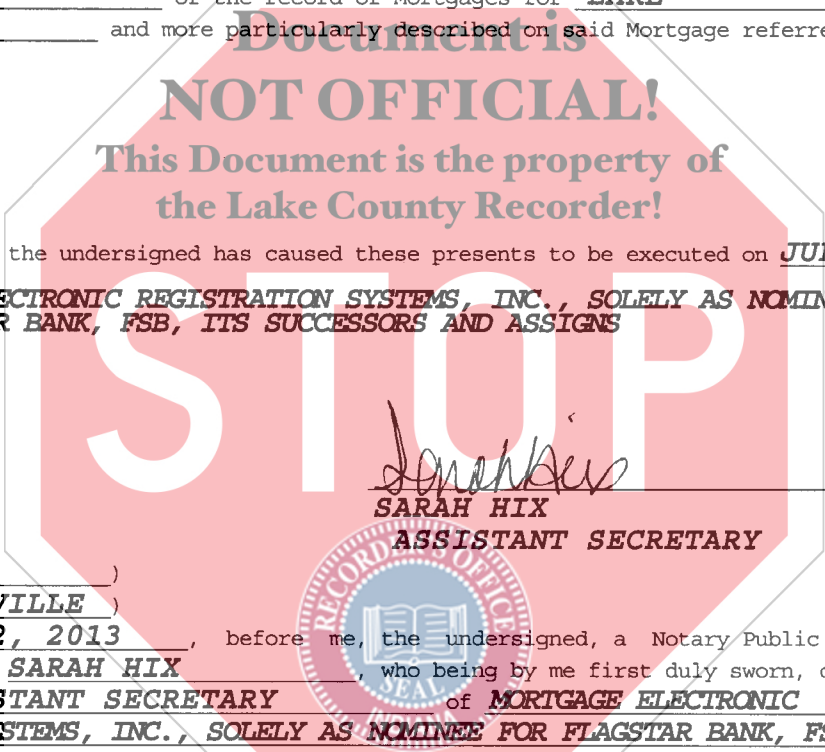
Property Address: **8309 124TH LN CROWN POINT, IN 46307-8083**

Date of Mortgage **JANUARY 9, 2009**

Recorded in Volume \_\_\_\_\_ at Page \_\_\_\_\_, Instrument No. **2009 003670**,

Parcel ID No. \_\_\_\_\_ of the record of Mortgages for **LAKE** County, **INDIANA** and more particularly described on said Mortgage referred to herein.

Cert. #:



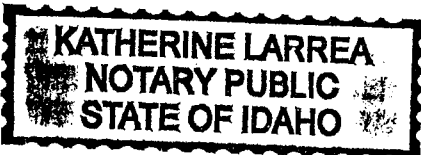
IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **JULY 2, 2013**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR FLAGSTAR BANK, FSB, ITS SUCCESSORS AND ASSIGNS**

*Sarah Hix*  
\_\_\_\_\_  
**SARAH HIX**  
**ASSISTANT SECRETARY**

STATE OF IDAHO )  
COUNTY OF BONNEVILLE )

On this JULY 2, 2013, before me, the undersigned, a Notary Public in said State, personally appeared SARAH HIX, who being by me first duly sworn, declared that s/he is the ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR FLAGSTAR BANK, FSB, ITS SUCCESSORS AND ASSIGNS, 1901 E Voorhees St. Ste C, Danville, IL 61834 OR P.O. Box 2026, Flint, MI 48501-2026, that s/he signed the foregoing document as ASSISTANT SECRETARY of the corporation, and that the statements therein contained are true.



*Katherine Larrea*  
\_\_\_\_\_  
**KATHERINE LARREA (COMMISSION EXP. 06-15-2018)**  
**NOTARY PUBLIC**

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

**TERRILL NIELSON**

(RIN1)  
J=FS8090112RE.052419

MIN 100052550239839839 MERS PHONE: 1-888-679-6377

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