

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2013 052635

2013 JUN 18 AM 9:04

MICHAEL B. BROWN
RECORDER

225 86139
3845017DTT

CORPORATION ASSIGNMENT OF MORTGAGE
Branch/Source Code 603 12107 Doc. ID# 71202258613932914
Commitment# 1016838

For value received, the undersigned, SECRETARY OF HOUSING AND URBAN DEVELOPMENT
BY RBS FINANCIAL PRODUCTS INC, ITS ATTORNEY IN FACT, 451 7TH STREET, S.W.,
WASHINGTON, D.C. 20410, hereby grants, assigns and transfers to:
RBS FINANCIAL PRODUCTS INC
600 WASHINGTON BLVD., STAMFORD, CT 06901

All its interest under that certain Mortgage dated 8/05/08, executed by:
TIMOTHY M SUDLOW and DORUS A SUDLOW, Mortgagor as per MORTGAGE recorded as
Instrument No. 2008 058381 on 8/15/08 in Book _____ Page _____ of
official records in the County Recorder's Office of LAKE COUNTY, INDIANA.
Tax Parcel = 4512-32-279-017.000-029, LAKE COUNTY TREASURER
Original Mortgage \$161,385.00
1710/1712 W. 96TH AVE, CROWN POINT, IN 46307

Together with the Note or Notes therein described or referred to, the money due
and to become due thereon with interest, and all rights accrued or to accrue
under said Mortgage.

Dated: 6-13-2013

SECRETARY OF HOUSING AND URBAN DEVELOPMENT BY RBS
FINANCIAL PRODUCTS INC, ITS ATTORNEY IN FACT

BY RMS ASSET MANAGEMENT, LLC, ITS ATTORNEY IN FACT

By JACK GETZELMAN, CEO
This Document is the property of
the Lake County Recorder!

State of California
County of Orange

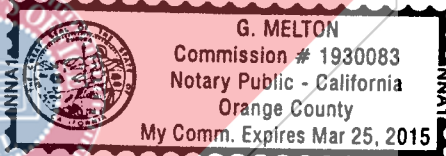
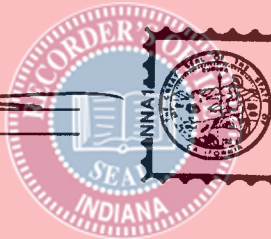
On 6-13-2013 before me, G. MELTON, Notary Public,
personally appeared JACK GETZELMAN, who proved to me on the
basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they
executed the same in his/her their authorized capacity(ies), and that by
his/her/their signature(s) on the instrument the person(s), or the entity upon
behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of
California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature: _____

G. MELTON



Recording requested by AND
When recorded mail to:
TD SERVICE COMPANY
4000 W. METROPOLITAN DRIVE, SUITE
400
CONTACT: JULIE KIDDER (714)480-5652
ORANGE, CA, 92868
Attn: ASSIGNMENT UNIT
Phone#: (626) 456-1890

Prepared by: RALPH FLORES

"I affirm, under the penalties for
perjury, that I have taken reasonable
care to redact each Social Security
number in this document, unless required
by law."

X
RALPH FLORES

↓ TD Service Co
PO Box 11988
Santa Ana CA
92701

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2673501
RM
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