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STAJE U

MICHALL RECORDER

Release of Mortgage

America's Servicing Company #:1134040444 "ZERO" Lender ID:C28001/30164198 Lake, Indiana KNOW ALL MEN BY THESE PRESENTS that Wells Fargo Bank, N.A., as Attorney In Fact for U.S. Bank National Association, as Trustee for Citigroup Mortgage Loan Trust Inc. 2007-AR7, Mortgage Pass-Through Certificates, Series 2007-AR7, holder of a certain Mortgage to secure the amount of \$52,850.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: SLAWOMIR ZERO

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Dated: 01/19/2007 Recorded: 01/22/2007 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2007 005924,

In the offices of the County Recorder of Lake County, in the State of Indiana

Property Address: 3856 ADAMS ST, GARY, IN. 46408

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

Wells Fargo Bank, N.A., as Attorney In Fact for U.S. Bank National Association, as Trustee for Citigroup Mortgage Loan Trust Inc. 2007-AR7, Mortgage Pass-Through Certificates, Series 2007-AR7 This Document is the property of

On July 8th, 2013

the Lake County Recorder!

uma VERONICA ROJAS, Vice President Loan

Documentation

STATE OF California

COUNTY OF San Bernardino

On July 8th, 2013 before me, K. SMITH, Notary Public, personally appeared VERONICA ROJAS, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal,

Notary Expires: 06/19/2014 #1893181

K. SMITH
COMM. #1893181
NOTARY PUBLIC - CALIFORNIA D
SAN BERNARDINO COUNTY My Comm. Expires June 19, 2014

(This area for notarial seal)

This instrument was prepared by:

Rosa Garcia-espinosa (106), AMERICA'S SERVICING COMPANY 1003 E BRIER DR, SAN BERNARDINO, CA 92408 866-430-0675

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Rosa Garcia-espinosa (106).

When Recorded Return To:

LIEN RELEASE DEPT, AMERICA'S SERVICING COMPANY MAC X0501-022 P.O. BOX 50005, SAN BERNARDINO, CA 92412

*RGE*RG2WFMF*07/08/2013 10:50:12 AM* WFMF03WFMB0000000000000000779244* INLAKE* 1134040444 INSTATE_MORT_REL *RGE*RG2WFMF*