

2013 052608

2013 JUL 18 AM 8:52

MICHAEL B. BROWN
RECORDER

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SATISFACTION OF MORTGAGE
Pursuant to Ind. Code Ann. § 32-29-5-1

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a certain mortgage from MICHAEL R HOWARD to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE FIRST MORTGAGE CORPORATION, securing a certain note in the principal sum of \$139,609.00, dated November 26, 2008 and recorded on December 8, 2008 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2008 082797, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Witness the due execution hereof by the owner and holder of said mortgage on July 15, 2013.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

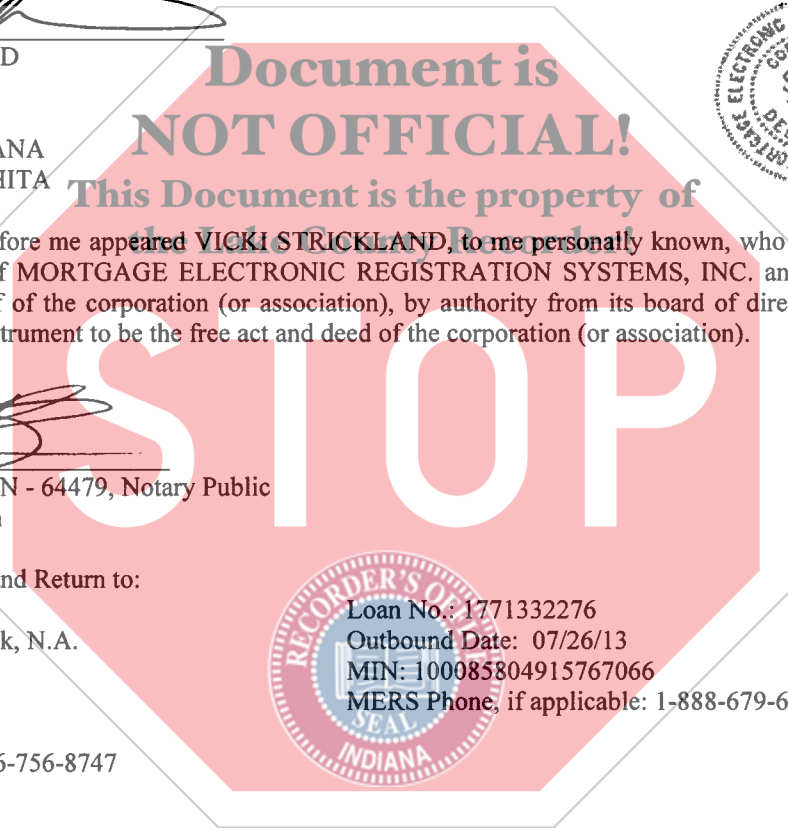
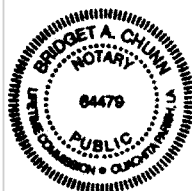
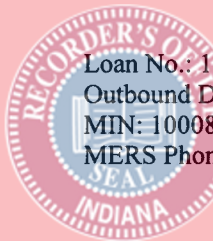

VICKI STRICKLAND
Vice President

STATE OF LOUISIANA
PARISH OF OUACHITA

On July 15, 2013, before me appeared VICKI STRICKLAND, to me personally known, who did say that he/she is the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).


BRIDGET A. CHUNN - 64479, Notary Public
Lifetime Commission

Prepared by/Record and Return to:
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747



AMOUNT \$ 12-
CASH _____ CHARGE _____
CHECK # 3080140370
OVERAGE _____
COPY _____
NON - COM _____
CLERK EB

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