

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2013 052607

2013 JUL 18 AM 8:52

MICHAEL D. BROWN
RECORDER

SATISFACTION OF MORTGAGE
Pursuant to Ind. Code Ann. § 32-29-5-1

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from PAUL L HEISELMAN to JPMORGAN CHASE BANK, N.A., securing a certain note in the principal sum of \$225,751.00, dated July 31, 2006 and recorded on August 4, 2006 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book N/A at Page N/A and/or Document 2006 067747, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

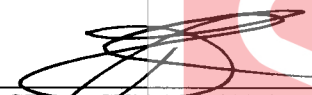
Witness the due execution hereof by the owner and holder of said mortgage on July 15, 2013.

JPMORGAN CHASE BANK, N.A.


VICKI STRICKLAND
Vice President

STATE OF LOUISIANA
PARISH OF OUACHITA

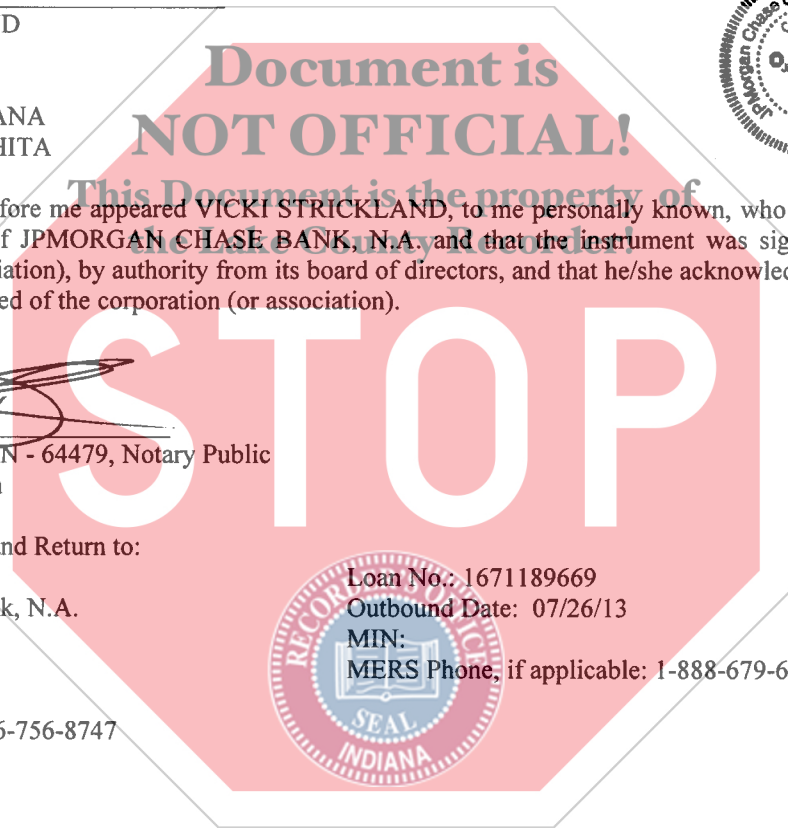
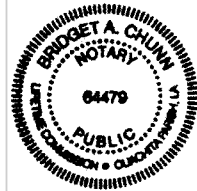
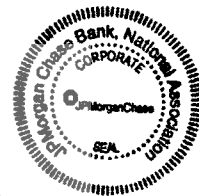
On July 15, 2013, before me appeared VICKI STRICKLAND, to me personally known, who did say that he/she is the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).


BRIDGET A. CHUN - 64479, Notary Public
Lifetime Commission

Prepared by/Record and Return to:
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

RECORDED
SEAL
INDIANA

Loan No.: 1671189669
Outbound Date: 07/26/13
MIN:
MERS Phone, if applicable: 1-888-679-6377



IN00
05/03/2013CB-ML

AMOUNT \$ 12-
CASH _____ CHARGE _____
CHECK # 3080140375
OVERAGE _____ E
COPY _____
NON-COM _____
CLERK CB