

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2013 052606

2013 JUL 18 AM 8:52

MICHAEL W. BROWN
RECORDER

SATISFACTION OF MORTGAGE
Pursuant to Ind. Code Ann. § 32-29-5-1

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a certain mortgage from MARSHA GORDON to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., securing a certain note in the principal sum of \$189,000.00, dated February 14, 2012 and recorded on February 27, 2012 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2012 013908, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

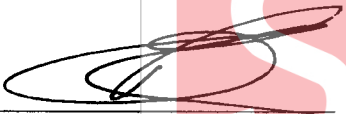
Witness the due execution hereof by the owner and holder of said mortgage on July 15, 2013.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.


VICKI STRICKLAND
Vice President

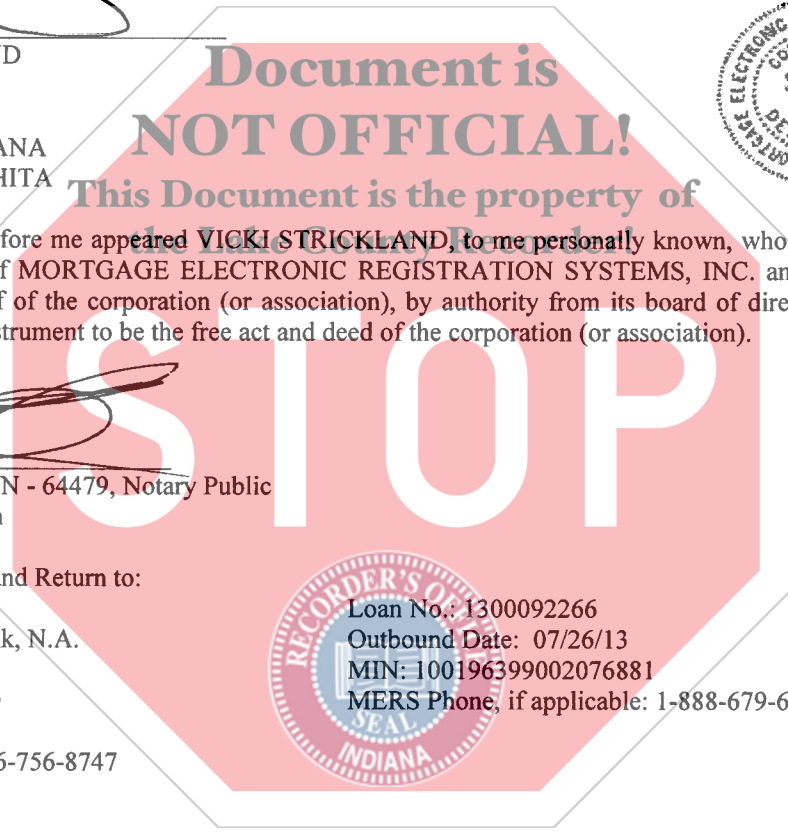
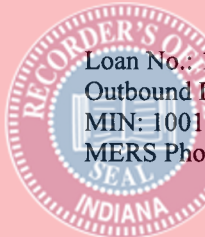
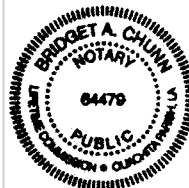
STATE OF LOUISIANA
PARISH OF OUACHITA

On July 15, 2013, before me appeared VICKI STRICKLAND, to me personally known, who did say that he/she is the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).


BRIDGET A. CHUNN - 64479, Notary Public
Lifetime Commission

Prepared by/Record and Return to:
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

Loan No.: 1300092266
Outbound Date: 07/26/13
MIN: 100196399002076881
MERS Phone, if applicable: 1-888-679-6377



IN00
05/03/2013CB-ML

AMOUNT \$ 12-
CASH _____ CHARGE _____
CHECK # 3080140374
OVERAGE _____
COPY _____
NON - COM _____
CLERK am

E