

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2013 052602

2013 JUL 18 AM 8:51

MICHAEL B. BROWN  
RECORDER

SATISFACTION OF MORTGAGE  
Pursuant to Ind. Code Ann. § 32-29-5-1

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from DIANE GLOWACKI to CONTOUR MORTGAGE GROUP, INC., securing a certain note in the principal sum of \$99,100.00, dated March 27, 2003 and recorded on April 1, 2003 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2003 033087, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Witness the due execution hereof by the owner and holder of said mortgage on July 15, 2013.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

  
VICKI STRICKLAND  
Vice President

STATE OF LOUISIANA  
PARISH OF OUACHITA

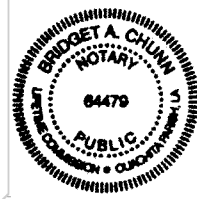
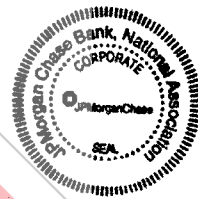
On July 15, 2013, before me appeared VICKI STRICKLAND, to me personally known, who did say that he/she is the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

  
BRIDGET A. CHENN - 64479, Notary Public  
Lifetime Commission

Prepared by/Record and Return to:  
Lien Release  
JPMorgan Chase Bank, N.A.  
700 Kansas Lane  
Mail Code LA4-3120  
Monroe, LA 71203  
Telephone Nbr: 1-866-756-8747

RECORDER'S OFFICE  
INDIANA

Loan No.: 0611218900  
Outbound Date: 07/25/13  
MIN:  
MERS Phone, if applicable: 1-888-679-6377



AMOUNT \$ 12-  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 3080140370  
OVERAGE \_\_\_\_\_ E  
COPY \_\_\_\_\_  
NON - COM \_\_\_\_\_  
CLERK CB