

2  
→

2013 052579

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2013 JUL 18 AM 8:42

MICHAEL D. BROWN  
RECORDER

**CITYWIDE**

**TITLE CORPORATION**

850 W. JACKSON BLVD., SUITE 320  
CHICAGO, IL 60607

417686 (2012)

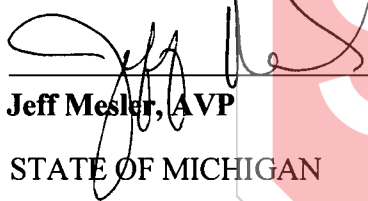
**SUBORDINATION AGREEMENT**

KNOW BY ALL MEN THESE PRESENTS: In consideration of \$1.00 and other good and valuable consideration, **FIFTH THIRD BANK**, ("Bank"), hereby agrees that it shall postpone and make junior and subordinate in all respects that certain mortgage executed by **BRUCE C LANDRUM and SHARON O LANDRUM** dated **December 31, 2002**, and recorded in Mortgage Instrument No. **20036516 LAKE** County, **INDIANA** Records, in favor of a mortgage executed by **BRUCE C LANDRUM and SHARON O LANDRUM** not to exceed the amount of **\$206,000.00** in favor of **JP MORGAN CHASE BANK NA**, which mortgage covers real estate described in Exhibit "A" attached hereto and made a part hereof.

Property Address **501N MONTGOMERY ST, GARY, INDIANA 46403**  
Tax ID # **45-05-32-401-008.000-004**

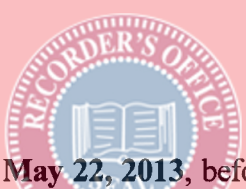
This agreement shall continue in full force and effect so long as **BRUCE C LANDRUM and SHARON O LANDRUM** shall be indebted to Bank. This Agreement shall be binding upon and inure to the benefit of the respective heirs, executors, successors, and assigns of Bank.

FIFTH THIRD BANK

  
\_\_\_\_\_  
**Jeff Mesler, AVP**

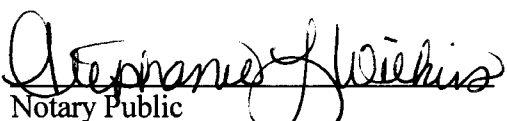
  
\_\_\_\_\_  
**Thomas E Carlson, AVP**

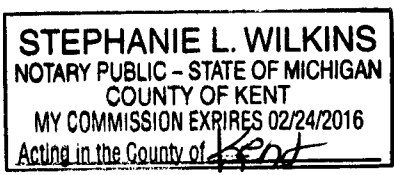
STATE OF MICHIGAN }  
  } SS:  
COUNTY OF   KENT   }



BE IT REMEMBERED, that on **May 22, 2013**, before me, a Notary Public in and for said County and State, personally appeared **Jeff Mesler, AVP and Thomas E Carlson, AVP** of **FIFTH THIRD BANK** (or on behalf of **FIFTH THIRD BANK**), and acknowledged the signing thereof to be their voluntary act for the uses and purposes therein mentioned.

IN WITNESS THEREOF, I have hereunto subscribed my name and affixed my notarized seal on the day and year last aforesaid.

  
\_\_\_\_\_  
Notary Public



THIS INSTRUMENT WAS PREPARED BY  
Fifth Third Bank TeYontie Patterson  
5001 Kingsley Dr. # 1, MOB1R  
Cincinnati, OH. 45263  
IL#849592035

When Recorded Return TO:  
Fifth Third Bank  
5001KingsleyDr.#1,MOB1R  
Cincinnati, OH.45263

AMOUNT \$   14    
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK #   26187    
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK   KC

EXHIBIT "A"

LOTS 291 AND 292 IN ROBERT BARTLETT'S MARQUETTE PARK ESTATES FIRST ADDITION, AS SHOWN IN PLAT BOOK 27, PAGE 57, LAKE COUNTY, INDIANA.

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Olivia Farias 7/12/13  
Olivia Farias Date



Copyright 2006-2009 American Land Title Association. All rights reserved.

The use of this Form is restricted to ALTA licensees and ALTA members in good standing as of the date of use. All other uses are prohibited. Reprinted under license from the American Land Title Association.

ALTA Plain Language Commitment (6-17-06) (IL)  
Schedule A

AMERICAN  
LAND TITLE  
ASSOCIATION

