

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2013 052574

2013 JUL 18 AM 8:41

MICHAEL S. BROWN
RECORDER

Satisfaction of Mortgage

Loan#: 7114807352
Invoice#: E2359463
Package#: 78866611
Document#: 4079405

PHH MORTGAGE CORPORATION does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage, dated **December 6, 2011** from **WILLIE L TERRY** and filed for record **December 16, 2011** as Document Number **2011 072948** for Loan Amount of **\$199980.00** in the Office of the **County Recorder of Lake County, Indiana** and the aforesaid Mortgage is fully and completely Released and Discharged, this **12th day of July, 2013**

PHH MORTGAGE CORPORATION



By _____
Lisa Spurbeck, Assistant Vice President

STATE OF **Minnesota**
COUNTY **Ramsey**

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1426 7/11/2013 78866611/1

STOP

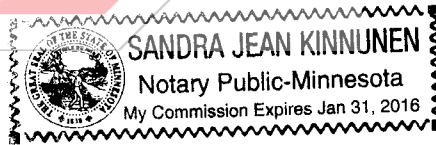
On **July 12, 2013** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Lisa Spurbeck** the **Assistant Vice President**, of **PHH MORTGAGE CORPORATION**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Prepared By: Shanthi Velayuthem
Mortgage Service Center
1 Mortgage Way, MS SV03
Mt. Laurel, New Jersey USA 08054-5452



Sandra Jean Kinnunen, Notary Public
My Commission Expires: **January 31, 2016**

When Recorded Mail To:
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117



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