

2013 052573

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2013 JUL 18 AM 8:41

MICHAEL S. BROWN
RECORDER

Satisfaction of Mortgage

Loan#: 0041070145
Invoice#: E2346670
CostCenter#: USR
Package#: 78865964
Document#: 4078558

PHH MORTGAGE CORPORATION does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage , dated **August 6, 2004** from **MICHAEL A TUCKER / KIMBERLY J TUCKER** and filed for record **August 20, 2004** as Document Number **2004071407** for Loan Amount of **\$84000.00** in the Office of the **County Recorder of Lake** County, Indiana and the aforesaid Mortgage is fully and completely Released and Discharged, this 12th day of July, 2013

PHH MORTGAGE CORPORATION

Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

By 



Lisa Spurbeck, Assistant Vice President

STATE OF **Minnesota**
COUNTY **Ramsey**

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On **July 12, 2013** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Lisa Spurbeck** the **Assistant Vice President** , of **PHH MORTGAGE CORPORATION**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.


Prepared By: Suppuraj Ramasamy
Mortgage Service Center
1 Mortgage Way, MS SV03
Mt. Laurel, New Jersey USA 08054-5452

Sandra Jean Kinnunen, Notary Public
My Commission Expires: **January 31, 2016**

When Recorded Mail To:
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117



 **SANDRA JEAN KINNUNEN**
Notary Public-Minnesota
My Commission Expires Jan 31, 2016


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