Return To: LSI-LPS 1410100 East Recording Solutions 700 Cherrington Parkway Coraopolis, PA 15108

ATTENTION: EQMISC

pared By:

2013 052546

STATE OF INC.

LAKE COUNTY
FILED FOR RECOR.

2013 JUL 18 AM 8: 36

MICHAEL B. BROWN RECORDER

SUBORDINATION OF LIEN

Date: April 24, 2013

Subordinating Party: USAA Federal Savings Bank

Subordinated Lien:

Date: June 29, 2005

Grantor(s): Rodney R. Gervais

Beneficiary: USAA Federal Savings Bank

Note Secured by Subordinated Lien: Note dated June 29, 2005, in the original principal amount of \$23,415.00.

Recording Information: Mortgage dated June 29, 2005, recorded on July 06, 2005 at County of Lake, State of Indiana in Instrument No. 2005 055215, which mortgage is a lien upon the said premises located at 11690 Broadway, Crown Point, Indiana 46307.

the Lake County Recorder!

Superior Lien:

Date:

JUN , 2013

Borrower(s): Rodney R. Gervais

Lender: Green Tree Servicing, LLC

Note Secured by Superior Lien: Note dated with a loan amount not to exceed \$99,000.00

. 2013

Property Address: 11690 Broadway, Crown Point, Indiana 46307

16-co 0060129768

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FORM CODE: EQMISC

Subordinating Party is the owner and holder of the Subordinated Lien, which is a lien against the Property.

For value received, Subordinating Party subordinates the Subordinated Lien against the Property to the Superior Lien and agrees that the Subordinated Lien will remain subordinate to the Superior Lien regardless of the frequency or manner of renewal, extension, change, or alteration of the Superior Lien or the Note Secured by Superior Lien.

USAA Federal Savings Bank

By: Salena Casados

Account Services Specialist

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

STATE OF TEXAS

Document is

COUNTY OF BEXAROT SOFFICIAL!

On April 24, 2013, before me, the undersigned appeared Salena Casados, Account Services Specialist, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument, and that such individual made such appearance before the undersigned in the County of Bexar and the State of Texas.

JUSTIN BURT
My Commission Expires
January 24, 2016

Justin Burt Notary Public State of Texas

My Commission Expires: 01-24-2016

FORM CODE: EQMISC

Order No.: Loan No.: **16470100** 000624939732

Exhibit A

The following described property:

The West 82.00 feet of the East 169.67 feet of the North 20.0 feet of the South 81.7 feet of Lot 3 in Princeton Townhomes, an Addition to the City of Crown Point, as per Plat thereof, recorded in Plat Book 95 Page 81, in the Office of the Recorder of Lake County, Indiana.

Assessor's Parcel No: 4

45-16-09-476-018.000-042

