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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2013 052497

2013 JUL 17 PM 1:49

RELEASE OF MORTGAGE

MICHAEL B. BROWN
RECORDER

Pennymac Corp hereby releases a Mortgage from Arturo Mendez, Jr. and Lillian Mendez, dated July 22, 2007, originally in favor of Citicorp Trust Bank, FSB, in the amount of \$220,547.45, recorded August 6, 2007 as Instrument Number 2007 063797, Recorder's Office, Lake County, Indiana,

as assigned to Pennymac Corp, 6101 Conder Drive, Moorpark, CA 93021, by Assignment recorded December 7, 2012 as Instrument Number 2012 086387, Recorder's Office, Lake County, Indiana, upon property described in Exhibit A attached hereto.

The Recorder is hereby requested to cross-reference this Mortgage Release to the above referenced Mortgage.



13-014571_MAJ

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ACKNOWLEDGMENT

State of California
County of Ventura

On June 27, 2013 before me, Frank Michael Hoff, Notary Public
(insert name and title of the officer)

personally appeared Rob Schreiber
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

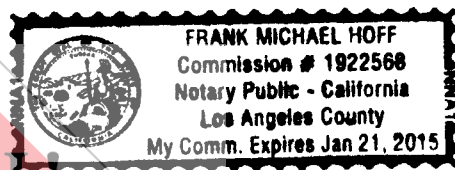
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing
paragraph is true and correct.

WITNESS my hand and official seal.

Signature

[Handwritten Signature]

(Seal)



Document is
NOT OFFICIAL!

This Document is the property of
the Lake County Recorder!



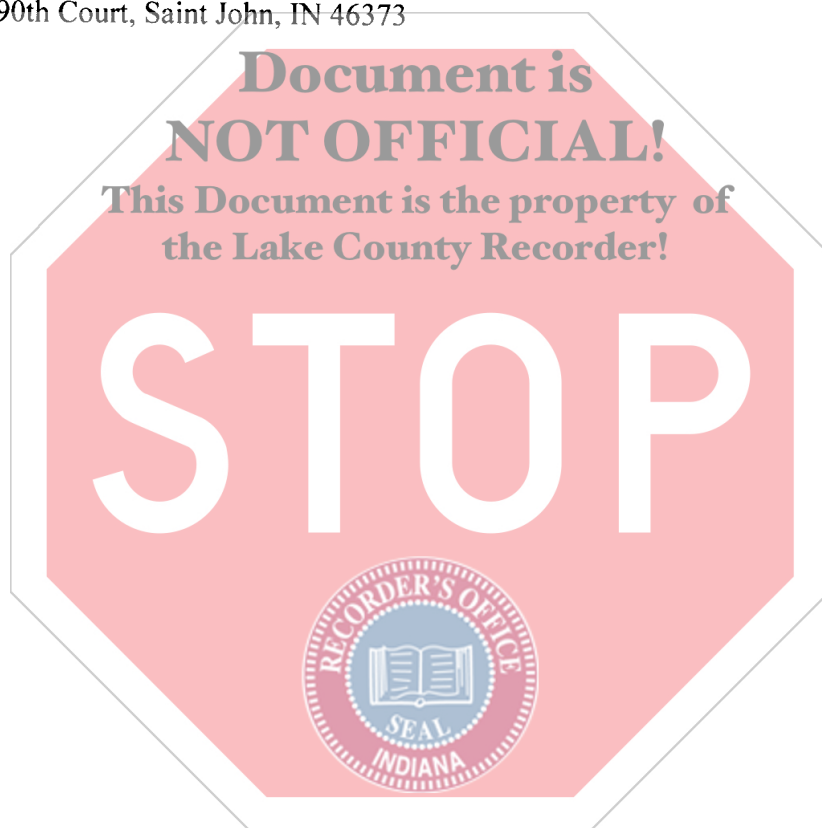
EXHIBIT A

The following described real estate in Lake County, in the State of Indiana:

Lot 52 in Lancer Estates Second Addition to the Town of St. John as recorded in Plat thereof, in Plat Book 46, Page 96, in the Office of the Recorder of Lake County, Indiana; and that part of Lot 51 in the aforesaid addition, more particularly described as follows: Beginning at the most Southerly corner of Lot 51: Thence Northwesterly on the Southwesterly line of Lot 51, said line also being the Northeasterly line of Lot 52, a distance of 281.95 feet to a point lying on the Southerly right-of-way line of 90th Court, said point also being the Southwest corner of Lot 51; Thence Northerly on a curve concave to the Northwest and having a radius of 50 feet the tangent of which makes an angle of 90 degrees with the last described line, a distance of 4.51 feet; thence Southeasterly a distance of 255.72 feet to a point on the East line of Lot 51; Thence Southerly on the East line of 51, a distance of 38.89 feet to the point of beginning, all in Lake County, Indiana.

Parcel Nos: 45-11-27-377-002.000-035 and 45-11-27-330-010.000-035

Address: 9143 90th Court, Saint John, IN 46373



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