STATE OF INC..... LAKE COUNTY FILED FOR RECO...

2013 052445

2013 JUL 17 AMIN 20

MICHAEL 5. BROWN RECORDER

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0119058071

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by CHRISTOPHER J WASZAK AND LAURA LAYMAN to WELLS FARGO BANK, N.A., dated on 03/19/2010, and recorded in Book, Page, and/or Instrument # 2010 018480 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released. /2013 (MM/DD/YYYY). Dated on WELLS FARĞO BANK, N.A. **Christen Catherine Hardy** VICE PRESIDENT LOAN DOCUMENTATION 11111111111 All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to signing. STATE OF FLORIDA This Document is the property of **COUNTY OF PINELLAS** The foregoing instrument was acknowledged before me on 1/2013 (MM/DD/YYYY), by Christen Catherine Hardy as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me. Elizabeth A. Mustard Elizabeth A. Mustard Notary Public State of Florida Notary Public - State of FLORIDA My Commission # EE 088429 Expires August 27, 2015 Commission expires: 08/27/2015 Bonded Thru Notary Public Underwriters This Instrument Was Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 WFHRC 20797452 -@ DOCR T2713065113 [C] RCNIN1

D0002062048

CASH _____CHARGE ____CHECK # ____3641365

OVERAGE ____COPY ___NON-COM ___

CLERK __ M.