

STATE OF FLORIDA  
LAKE COUNTY  
FILED FOR RECORD

2013 052441

2013 JUL 17 AM 10:28

MICHAEL S. BROWN  
RECORDER

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0222994295

**RELEASE OF MORTGAGE**

**THIS CERTIFIES**, that a Mortgage executed by **MICHELLE R SHEETS** to **WELLS FARGO HOME MORTGAGE, INC.**, dated on 02/13/2003, and recorded in Book , Page , and/or Instrument # 2003 019950 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 7/2 /2013 (MM/DD/YYYY).

**WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC.**

By: Susan McDuff  
Susan Caroline Took McDuff

**VICE PRESIDENT LOAN DOCUMENTATION**

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 7/2 /2013 (MM/DD/YYYY), by Susan Caroline Took McDuff as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Elizabeth A. Mustard  
Elizabeth A. Mustard  
Notary Public - State of FLORIDA  
Commission expires: 08/27/2015



Elizabeth A. Mustard  
Notary Public State of Florida  
My Commission # EE 088429  
Expires August 27, 2015

Bonded Thru Notary Public Underwriters

**This Instrument Was Prepared By:**

**E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**

WFHRC 20783240 -@ DOCR T2713060913 [C] RCNIN1



\*D0002059033\*

AMOUNT \$ 12.00  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 3645145  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON - COM \_\_\_\_\_  
CLERK M. E.

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