

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2013 052439

2013 JUL 17 AM 10: 28

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

MICHAEL B. BROWN
RECORDER

Loan #: 0336465307

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by FRITZ J GRONER AND TERRA L GRONER to WELLS FARGO BANK, N.A., dated on 02/24/2012, and recorded in Book , Page , and/or Instrument # 2012 015383 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 7/2 /2013 (MM/DD/YYYY).
WELLS FARGO BANK, N.A.

By: Susan McDuff
Susan Caroline Took McDuff


VICE PRESIDENT LOAN DOCUMENTATION

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 7/2 /2013 (MM/DD/YYYY), by Susan Caroline Took McDuff as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Elizabeth A. Mustard
Elizabeth A. Mustard
Notary Public - State of FLORIDA
Commission expires: 08/27/2015

 Elizabeth A. Mustard
Notary Public State of Florida
My Commission # EE 088429
Expires August 27, 2015
Bonded Thru Notary Public Underwriters

This Instrument Was Prepared By:
E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

WFHRC 20784551 -@ DOCR T2713060913 [C] RCNIN1



D0002059032

AMOUNT \$ 12.00
CASH _____ CHARGE _____
CHECK # 3645746
OVERAGE _____
COPY _____
NON COM _____
CLERK M.E

E