

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2013 052431

2013 JUL 17 AM 10:24

MICHAEL B. BROWN
RECORDER

When Recorded Mail To:
GREEN TREE SERVICING LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 68873177

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by LJUPCO KRLESKI to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR AMERICA'S WHOLESALE LENDER, dated on 02/14/2005, and recorded in Book , Page , and/or Instrument # 2005 012857 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 7/1 /2013 (MM/DD/YYYY).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR AMERICA'S WHOLESALE LENDER, ITS SUCCESSORS AND ASSIGNS

By: K Sam
Kimberly Samonte
ASST. SECRETARY

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 7/1 /2013 (MM/DD/YYYY), by Kimberly Samonte as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR AMERICA'S WHOLESALE LENDER, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Tonya L. Tejera
Tonya L. Tejera
Notary Public - State of FLORIDA
Commission expires: 02/25/2017



This Instrument Was Prepared By:
E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

GTSRC 20801894 7@ 100015700047864752 MERS PHONE 1-888-679-6377 1901 E Voorhees Street, Suite C, Danville, IL 61834 DOCR T2613060414 [C] RCNIN1



D0002035051

AMOUNT \$ 12.00
CASH _____ CHARGE _____
CHECK # 7925409
OVERAGE _____
COPY _____
NON-COM _____
CLERK MZ

