

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2013 052424

2013 JUL 17 AM 10:24

MICHAEL D. BROWN
RECORDER

When Recorded Return To:
JPMorgan Chase Bank, NA
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0026699736



ASSIGNMENT OF MORTGAGE

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.
FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CHASE BANK USA, N.A., WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA, 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 05/17/2007, and made by RODNEY L. PACE NAD EUNICE O. PACE to CHASE BANK USA, N.A. and recorded in Book n/a, at Page n/a, or as Document # 2007 045326 in the office of the Recorder of LAKE County, Indiana.

Dated 06 21 /2013 (MM/DD/YYYY)
CHASE BANK USA, N.A.

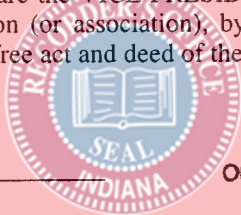
By:

[Signature]
[Signature]
VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA

On 06 21 /2013 (MM/DD/YYYY), before me appeared *[Signature]*, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of CHASE BANK USA, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

[Signature]
[Signature]
Notary Public - State of LOUISIANA
Commission expires: Upon My Death



HELEN P. TUBBS
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 40392

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
JPCAS 20679578 -- CHASE CJ5121203 T1913063313 [C] FRMIN1



D0001862829

AMOUNT \$ 12.00
CASH _____ CHARGE _____
CHECK # 7824509
OVERAGE _____
COPY _____
NON-COM _____
CLERK M-E