2013 052417

STATE OF IT.

LAKE COUNT
FILED FOR RECORD 2013 JUL 17 AM 10: 17

MICHAEL U. BROWN RECORDER

Recording Requested By: Bank of America, N.A. Prepared By: Noor Sadruddin

When recorded mail to:

CoreLogic

Mail Stop: ASGN

1 CoreLogic Drive

Westlake, TX 76262-9823

59411446321097230 DocID#

Property Address: 6651 Nebraska Ave Hammond, IN 46323-1861 IN0-AM 25492859 6/7/2013 NS0603B

This space for Recorder's use

## ASSIGNMENT OF MORTGAGE

For Value Received, Bank of America, N.A., the holder of a Mortgage (herein "Assignor") whose address is 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063 does hereby grant, sell, assign, transfer and convey unto NATIONSTAR MORTGAGE, LLC whose address is 350 HIGHLAND DRIVE, LEWISVILLE, TX 75067 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS

NOMINEE FOR COUNTRYWIDE HOME LOANS, INC.

Borrower(s):

**JOSE G REDING III** 

Date of Mortgage:

10/24/2005

Original Loan Amount:

\$99,216.00

Recorded in Lake County, IN on: 11/4/2005, book N/A, page N/A and instrument number 2005 097605

Property Legal Description: Refer to legal description on original mortgage.

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 6-7-13

Bank of America, N.A.

Brandon D. Polite Assistant Vice President

> CHECK #-OVERAGE .. COPY ----NON-COM

State of TX, County of DAUAS

On JUN 0 7 2013, before me, LUCLYO AILXONORINA Ramon, a Notary Public, personally appeared Brandon D. Polite, Assistant Vice President of Bank of America, N.A. personally known to me to be the person(s) whose name(s) (s) are subscribed to the within document and acknowledged to me that he she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Notary Public: Luctro Alexandrina Ramon My Commission Expires: 04.20.16



