

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2013 052407

2013 JUL 17 AM 10:15

MICHAEL D. BROWN
RECORDER

Recording Requested By:
UNITED SERVICES AUTOMOBILE
Prepared By: Debora C. Cox
888-603-9011

When recorded mail to:
CoreLogic
450 E. Boundary St.
Chapin, SC 29036



Case Nbr: 26379131
Ref Number: 84566769
7/18/2013

Property Address:
2610 E 112TH LN
CROWN POINT, IN 46307-7811

IN0-RM 26379131 7/10/2013

This space for Recorder's use

SATISFACTION OF MORTGAGE

USAA FEDERAL SAVINGS BANK, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Lender: USAA FEDERAL SAVINGS BANK ("USAA FSB")
Borrower(s): MAUREEN H. FLAHERTY, INDIVIDUALLY AND AS TRUSTEE OF THE MAUREEN H. FLAHERTY REVOCABLE TRUST AGREEMENT U/A DATED MARCH 16, 2001

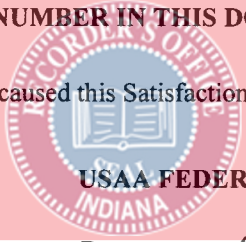
Date of Mortgage: 12/22/2006
Loan Amount: \$73,000.00

Recorded in Lake County, IN on: 1/22/2007, book N/A, page N/A and instrument number 2007 005627

Property Legal Description: Refer to legal description on original mortgage.

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on 7-11-13



USAA FEDERAL SAVINGS BANK

By: [Signature]
Angela Venner, Vice President

State of SC, County of Lexington

On this 7-11-13 before me personally appeared Angela Venner, Vice President of USAA FEDERAL SAVINGS BANK who provided satisfactory evidence of his/her identification to be the person whose name is subscribed to this instrument, and he/she acknowledged that he/she executed the foregoing instrument.

[Signature]

Notary Public: James B. Krimm
Lexington County, South Carolina
My Commission Expires: 12/1/2021

JAMES B. KRIMM
Notary Public
State of South Carolina
My Commission Expires 12/1/2021

AMOUNT \$ 12.00
CASH _____ CHARGE _____
CHECK # 3787974
OVERAGE _____
COPY _____
NON-COM _____
CLERK M-2

E